## State of Kansas

WM. H. AVERY

HARRY G. WILES

WILLIAM L. MITCHELL JAMES O. GREENLEAF

RAYMOND B. HARVEY

E. EDWARD JOHNSON



15.051.30659.00.01

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gos and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)



J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

Dear Sir:

Governor

Chairman

Commissioner

Commissioner

Gen. Counsel

| •     |           |               |            |            |               |                  |
|-------|-----------|---------------|------------|------------|---------------|------------------|
| Mr    | Wym       |               | of Gabe    | rt-Jones   |               | has this         |
| date  | request   | ed permission | to plug t  | he follow  | ing described | d well:          |
| Mr    | Wynn      | ·             | guarant    | ees paymen | nt of the pla | ugging fee.      |
| Opera | ator's fu | ıll Name: Edi | sard P. Le | iker       | <del></del>   | <del></del>      |
| Compi | lete Addı | ess: Munjo    | Route, F   | Box 17 Ha  | ys, Kansas    | ·                |
| Lease | e Name:_  | Lo            | ker "A"    |            | Well No       | 2                |
| Locat | tion:     | C N/2 SE I    | 4i 1       | Sec2       | _Twp15Rge     |                  |
| Coun  | t y       | Ellis         |            | Total      | Depth 287*    | _Oil Well        |
| Gas 1 | Well      | Input Well    | SWD Wel:   | 1D &       | ALost         | Hole X           |
| Mr    | Wynn      | w             | as instru  | cted to p  | lug the well  | as follows:      |
| Jun n | its, cir  | culate heavy  | mud, set o | ementing   | plug at 150   | and displace     |
| 25 sc | cement    | thru drill pi | pe. Heavy  | mud to 40  | )' set cement | ting plug, 1/2   |
| sc hy | ills end  | 8 sc cement t | o base of  | cellar. H  | Plug rat hole | e with 2 sc cem. |
|       |           |               |            |            |               |                  |
|       |           |               |            |            |               |                  |

Very truly yours,

Conservation Division Agent