STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Dysision State Corporation Commission 800 Bitting Building

WELL PLUGGING RECORD

800 Bitting Building Wichite, Kansas	<u>Staffor</u>	rd	Cour	nty. Sec. 30	Twp. 21 Rge	$\frac{12}{(E)}$ (E) $\frac{\forall}{}$ (W)
NORTH	Location as "N	E/CNW%SW%"	or footage fr	rom linesS	<u>// SE SW</u>	
	Lease Owner Lease Name	<u>Ánschutz</u> Fischer	<u>VIIII</u>	ring Compa	4 11 <u>y</u>	_ Well No. 3
	Office Address	Union Na	HI Bk	Bldg., V	/ichita, k	Kansas
<u> </u>		Vell (completed				
	Date well com	_				11-21 ₁₉ 51 3-9 10 53
		plugging filed_				2 10 52
		r plugging approv				3-12 19 53 3-23 ₁₉ 53
		oleted				3-30 ₁₉ 53
 	Reason for aba	ndonment of wel	l or produci	ng formation_	roduction	n exhausted
i i	i					<u> </u>
;	If a producing	well is abandon	ed, date of l	last production.	3-1	19 53
Locate well correctly on above Section Plat	_	n obtained from	the Conser	rvation Division	or its agents bei	ore plugging was com
ame of Conservation Agent who supe	rvised plugging of th	is well M	• A • R	ives		-
roducing formation Arbuckl	<u>le</u>	Depth to top <u>36</u>	41 Botto	_{om} 3701	_ Total Depth of	Well_3701 Fee
now depth and thickness of all water,	oil and gas formatio	ns.				
OIL, GAS OR WATER RECORD	os					CASING RECORD
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	PULLED DUT
				8-5/8	341	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
				5-1/2	3701	2827
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		1		 		
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·					<u> </u>	/
						
						
ume of Plugging Contractor	(Hadditional Morgan Well	description is neces	sary, use BACI Service	K of this sheet)		
Idress Hutchinson,						-
						
TATE OFKANSAS	, cou	INTY OF	SEDGW	ICK	0.7	
Leon L. Mehl	er, 000				_, ss. ner or operator) :	of the above-described
ell, being first duly sworn on oath, sa	ays: That I have kn	owledge of the i	acts, statem	ents, and matte	ers herein contain	ed and the log of the
ove-described well as filed and that	the same are true ar	nd correct. So h	Ip me God			,
		(Signature)	Lyon)(/)/	nehle	2/
		70	2/Unior	n Natil F	sk Bida.	Wichita, Ks
•		.10	2 011101	((Address)	WICHIId, NS
Subscribed and Sworn to before	e me this8†h	day of	April	<u> </u>	, 192 5	<u>53</u>
		۷.	Jan	el-	10	
commission expires May 2.	1956			2) 7. mm -		Notary Public.
		24-2675-6 2-8	2-20M T	15 (0.35)	777	
1	Summaring progress was		· ,			
		•		THE OUTPORT	-0 1 261 C S.S. 910	
	LUGGIN			APR 1	er i amit salak Oliopo	
l seek	LUGGIN	G	COI	APC 1 4-10-	- 1000 Salok 2003 53	
BOOK	LUGGIN SEC 30 T 21 PAGE 2 YLINE	G R1210	COI	APT 1 4-10- NEL 4-10- Wiehau, 13	S BIVISION	<i>,</i>

Anschutz Drilling Co. Inc., 710 Union National Bank Bldg., Wichita, Kansas

Fisher #3

Commenced R.D.: 11-5-51 Completed R.D.: 11-21-51 3705' R.T. Total Depth:

344 of 8 5/8" Casing Record:

Sec. 30-21-12

Stafford County, Kenses Twin to Fisher #1 Elevation: 1870 D.F.

Initial Prod: Arbuckle

Contractor: Buick Drilling Inc.

Streta			14. 18. 18. 18. 18. 18. 18. 18. 18. 18. 18.	Depth
Sand, Gravel & Clay			·	- 253
Clay & Shale			253	295
Sand			295	- 310
Clay & Shale		9.7	310	344
Red-Bed		11/12	344	465
Red-bed & Shale		186.93	465	• 695
Anhydrite Lime			695 -	- 7220
Shale & Shells			720 -	- 1645
Lime & Shale	and the second second			3070
Broken Lime		A	3070 -	- 3147
Lime & Shele			3147	- 3208
Shale & Shale			· 3208 -	3272
Lime			3272 -	- 3303
Lime & Shale			3303 -	3339
Lime			3339	• 3465
Chert & Shele			3465 -	· 3569
Shale & Lime			3569 - 3693 -	- 3603 - 3647
Lime			3641 -	3641
	r e r		. OO4I '=	. 3705 T.D.

I hereby certify the above a true and correct drilling log as reflected by the daily Drilling reports of the Buick Drilling Inc.

BUICK DRILLING INC.

Signed and sworn to in my presence this / day on H. R. Buick, President of the Buick Drilling Inc. day of Dec.

My Commission Expires: June 8

DOCK PAGE 84 UMB.