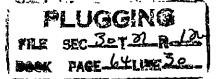
STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Convenience

WELL PLUGGING RECORD

State Corporation Commission 800 Bitting Building	Staffo	ord	Com	Son 30	Two 215	Rge_12W WW.	(117)			
Wichita, Kansas NORTH	Location as "NF					Tree				
NORTH	1 Lease Owner	Anschu	tz Drilli	ng Compan	y, Inc.					
	Lease Name	Fische	r	,		Well No	2			
	Office Address						32 <u>s</u>			
<u> </u>	Character of We	ell (completed a	ıs Oil, Gas or	Dry Hole)	Dry Hole					
	Date well comple	eted	******************	***************************************		2/26	19_57			
<u> i i </u>	Application for	plugging filed	1			<u>J4/40</u> 2/26	19.5] 19.5]			
	Application for p Plugging comme	olugging approve	ea			2/26	19.51 19.51			
1 i l i							19.51			
├─ ─	Plugging completed 2/26 19.51 Reason for abandonment of well or producing formation Dry									
1	Reason for abandonment of wen or producing formation									
i i	If a producing well is abandoned, date of last production									
			the Conserva	tion Division	or its agents	before plugging	was com-			
Locate well correctly on above Section Plat	menced?			······································	**************************************	*************************				
Name of Conservation Agent who supe	rvised plugging of this	s well	Stough. (ireat Bend	Kansas .	2225				
Producing formation			Botto	m	Total Depth	of Well	Feet			
Show depth and thickness of all water,	oil and gas formation	8								
OIL, GAS OR WATER RECORDS	3					CASING RE	ECORD			
Formation	Content	From	То	Size	Put In	Pulled	Out			
· · · · · · · · · · · · · · · · · · ·				8-5/8"	3121					
	v- v- - - - - - - - - -				****					
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	PP447									
	y= 44 40 = 4 20 44 40 He				••••					
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	······································	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,				·	<u></u>			
ntroducing it into the hole. If cemen feet for each plug		used, state the	character of s	ame and depth	placed, from.	***************************************	feet to			
Bottom plug set @ 300 with 15 sacks cement										
Top plug set @ 30° with 10 sacks cement.										
***************************************		·····	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,							
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				•	***************************************					
p,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	, a		.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,		, , , , , , , , , , , , , , , , , , ,		**************			
					STATE COR	PORATION STATE				
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,					[VI]	AVANIAN LUI	\\!\!\!\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\			
				***************************************	- General	Mobile, Karn				
				***************************************		***************************************				
					*************************		**************			
Correspondence regarding this wel	(If additional d	lescription is necessa	ry, use BACK of	this sheet)	; T					
Address 709 Un	ion Nat 1. Ran	k Blde . I	svau.t Vi obita	rugxomban	و.لالم		****************			
		44g	Entricklated (\$1-5	~411252	<u> </u>	***********************************	*-+			
77		***************************************								
TATE OF Kansas	, COUNT	ry of Sec	lgwick		85.					
eing first duly sworn on oath, says: I	That I have knowledg	e of the facts,	statements, ai	ner) or (owner) ad matters here	or operator) o	f the above-descr and the log of the	ibed well, he above-			
		(Signature)	Union at	///WW	72 - 1112	-7-51 T	#			
	_	(2)	2111011 1	AP LE KE	(Address)	chita, Ks.	*****************			
SUBSCRIBED AND SWORN TO before I	ne this 5th	day of		March	X_/1	<i>[</i> 51_				
			17			e e bo				
	, TOP1:		<u> </u>	٠		Notary	Public			
ly commission expires Jan. 2	1954.	28-5091-s	Pé 8-50—10M	atricia Me	eker	At Ocal y	_ &000.			
• .		25-5001-5								



DRILLER'S LOG ANSCHUTZ DRILLING COMPANY, INC. #2 FISCHER
SE SW SW - SEC. 30-215-12W
STAFFORD COUNTY, KANSAS

0	35	Sand		COMMENCED	0: 2/14/51 0: 2/26/51
35	397	sand		COMPLETED): 2/26/51
397	685			•	
685.	715	Anhydrite			
775	715 780	Red Bed & shale			
715 780	1150			TOPS:	
1150	1200	Shale _			
1,200	1450	Salt		Heeb.1	3166
1450	1560	Shale		B. L.	
1560	1570	Sandy lime & shale		Lans.	
1570	1680	Lime & shale		Det.	7
1680	1865	Shale.		Zone	3563
1865	1990	Lime & shale		Arb.	3656
1990	2090	Lime & shale		RTD	3665 (-1787)
2090	2250	Shale_			
2250	2375	Shale & shelk		•	
2275	2495	Shale & shells			
2717	2585	Shale .		CASING R	ECORD:
2585	2720	Shale & shells			
2720	2840	Shale & shells		Set 8-5/8	8" surface casing
2870	3143	Lime .		@ 312° w	/225 sacks cement
3143	3205	Lime		and 2.00	
3205	3290	Shale & lime		•	_
3290	3350	Lime		D & A	
3350	3415	Lime			
31.75	3445	Lime		 •	
3445	3472	Lime	-		
3472	3483	Lime			
3483	3510	Lime			
3510	3563	Lime			
3563	3575	Shale & lime	i 181	3165	
3575	3600	Lime & chert	18687	15	
3600		Shale	18 18	1.g.	
3645	3665	Lime	•		
3665		ROTARY TOTAL DEPTH			

STATE OF KANSAS COUNTY OF SEDGWICK)

I hereby affirm that the above and foregoing is a true and correct copy of the log of the #2 Fischer, located in the SE SW SW of Section 30-21s-12W, Stafford County, Kansas.

ANSCHUTZ DRILLING COMPANY, INC.

BY:

Subscribed and sworn to before me this 2nd day of March, 1951.

My commissioln expires Jan. 21, 1954.

Notary Public STATE COMPONING MAR - 6 1954

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CONSERVATION DIVISION Wishita Kansas