

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
211 NORTH BROADWAY  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner FRANK J. BLACK Address Box 150, McPherson, Kansas  
(Applicant)

Lease (Farm Name) Fischer Well No. 1

Well Location SW NE SW Sec. 31 Twp. 21 Rge. 12 (E) (W)

County Stafford Field Name (if any) \_\_\_\_\_

Total Depth 3632' Oil X Gas \_\_\_\_\_ Dry Hole \_\_\_\_\_

Was well log filed with application? No If not, explain: Will accompany  
plugging report

Date and hour plugging is desired to begin At Once

Plugging of the well will be done in accordance with the Rules and Regulations  
of the State Corporation Commission. Yes

Name of the person on the lease in charge of well for owner \_\_\_\_\_

Frank J. Black Address Box 150, McPherson, Kansas

Plugging Contractor R & D Casing Pulling

Plugging Contractor's License No. 236

Address Box 569, Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Frank J. Black Address Box 150, McPherson, Kansas

and payment will be guaranteed by applicant.

[Signature]  
Applicant or Acting Agent

Date October 22, 1957

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 25 1957  
CONSERVATION DIVISION  
Wichita, Kansas

PLUGGING  
FILE SEC 31 T21 R 12W  
BOOK PAGE 56 LINE 5



STATE OF KANSAS  
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 211 NORTH BROADWAY  
 WICHITA, KANSAS  
 October 23, 1957

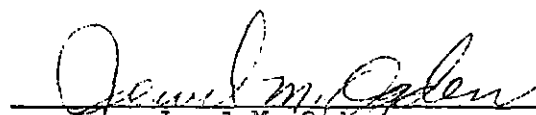
Well No.	1
Lease	Fischer
Description	SW NE SW 31-21-12W
County	Stafford
File No.	56-5

Frank J. Black  
 Box 150  
 McPherson, Kansas

Dear Sir:

This letter is your authority to plug the above subject well, in accordance with the Rules and Regulations of the State Corporation Commission. When you are ready to plug this well, please contact our District Plugging Supervisor, Mr. Don Truman, Rt. 1, Russell, Kansas Ph. 2046 Corhan, Kansas

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

cc:  
 District Plugging Supervisor