## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely Make Required Affidavit Mail or Deliver Report to: Conservation Division State Corporation Commission 800 Sitting Building

## WELL PLUGGING RECORD

| 800 Sitting Building<br>Wichita, Kansas   |                                | Stafford                           | Count                   | y. Sec. 26           | Twp. 21 Rge.       | (E) $13$ $(W)$         |
|---|--------------------------------|------------------------------------|-------------------------|----------------------|--------------------|------------------------|
| NORTH   |                                |                                    |                         |                      | C W/2 W/2 S        | 3M/\t                  |
|   | Lease Owner<br>Lease Name      |                                    |                         |                      | +h                 | Well No. 1             |
|   | T .                            |                                    |                         |                      |                    |                        |
|   |                                | -                                  |                         |                      | dry                |                        |
|   | Date well comp                 | pleted                             |                         |                      |                    | Oct. 19 48             |
|   |                                |                                    |                         |                      |                    |                        |
|   | 1                              |                                    |                         |                      |                    | N                      |
|   |                                |                                    |                         |                      |                    |                        |
|   | Plugging compl                 | eted                               |                         |                      | Well dep           | Jan. 7, 19 54          |
| 1   | Reason for abai                | dominent of we                     | n or producin           | g ronnadon —         | Well dep           |                        |
|   | If a producing                 | well is abandon                    | ed, date of la          | st production.       | September          | 19 52                  |
|   |                                |                                    |                         |                      |                    | ore plugging was com-  |
| Locate well correctly on above<br>Section Plat                                    | menced?                        |                                    |                         |                      |                    |                        |
| Name of Conservation Agent who super  | rvised plugging of thi         | s well                             | 1.8                     | M. A. F              |                    | 3652                   |
| Producing formation. Arbuc<br>Show depth and thickness of all water,              |                                |                                    | HO Botton               | n_3031               | _ Total Depth of   | Well 3652 Feet         |
| Show depth and thickness of all water,  | oil and gas formation          | ıs.                                |                         |                      |                    |                        |
| OIL, GAS OR WATER RECORD  | S                              |                                    |                         |                      |                    | CASING RECORD          |
| FORMATION   | CONTENT                        | FROM                               | TO                      | SIZE                 | PUT IN             | PULLED OUT             |
|   |                                |                                    |                         | 8 5/8"               | 214                | None                   |
|   |                                |                                    |                         | 5219                 | 3649               | 26131                  |
|   | <u>-</u>                       | _                                  |                         | -                    |                    | -                      |
|   | -                              |                                    |                         |                      |                    |                        |
|   |                                | _                                  | <del>  -</del>          |                      |                    | <u> </u>               |
|   |                                |                                    |                         |                      |                    |                        |
|   |                                |                                    |                         |                      |                    |                        |
| in introducing it into the hole. If cemfeet for each plug se                      |                                | <b>6</b><br>                       |                         |                      | pth placed, from   | feet to                |
|   | <del> </del>                   |                                    |                         |                      |                    |                        |
|   | to 3330 ft.                    |                                    |                         | Sand bridg           |                    |                        |
|   | to 3300 ft.<br>to 210 ft.      | <u> </u>                           | -                       | 5 sacks ce           | ement              |                        |
|   | o 195 ft.                      |                                    |                         | nudded<br>rock brids |                    |                        |
| 195 t   | 20 sacks cement                |                                    |                         |                      |                    |                        |
| 150 t   | mud                            |                                    |                         |                      |                    |                        |
| 35 to   | 70 cellar                      | 10 sacks cement                    |                         |                      |                    |                        |
|   | <u> </u>                       |                                    |                         | <del></del>          |                    |                        |
| <del>-</del>  |                                |                                    |                         |                      |                    |                        |
|   |                                |                                    | <del></del>             |                      |                    |                        |
|   |                                |                                    |                         |                      |                    |                        |
|   |                                |                                    |                         |                      |                    |                        |
|   |                                |                                    |                         |                      |                    |                        |
| <del></del>   |                                |                                    |                         |                      |                    | <del></del>            |
| -   |                                | <del></del> -                      | <u> </u>                |                      |                    |                        |
| D (   | (If additional                 | description is nece                | ssary, use BACE         | of this sheet)       |                    |                        |
|   | & S Pipe Pulli<br>wood, Kansas | ing Compan                         | У                       |                      |                    | <del></del>            |
| Address   | TO CALL MANAGE                 |                                    |                         |                      |                    |                        |
| STATE OF <u>Kansas</u><br>L. C. Sponên  | berg                           | (                                  | Sedgwich<br>employee of | owner) or (my        | , 69.<br>          | of the above-described |
| well, being first duly sworn on oath, s<br>above-described well as filed and that | the same are true an           | owledge of the<br>id correct. So l | facts, statem           | ents, and matte      | ers herein contair | ned and the log of the |
|   |                                | (Signature)                        |                         | · All                | sseeder            | <del>y</del>           |
| •   |                                |                                    |                         |                      | (Address)          | <del>)</del>           |
| SUBSCRIBED AND SWORN TO before  | e me this 2                    | day of_                            | Febr                    | uary                 |                    | <u>,</u>               |
|   | <del></del>                    |                                    | 1                       | $\sim$               | 6                  | -                      |
| <b>.</b>  | 12 2074                        |                                    | <u> </u>                | oze-                 | tury               | Notary Public.         |
| My commission expires February  | 1956 وګ                        | 24.7968.8 3                        | -53-20M                 |                      |                    | Musely Fuonc.          |
| i   |                                |                                    |                         | •                    | •                  |                        |

PLUGGING
FILE SEC 26 T 2/ R/3W
BOOK PAGE 4 LINE 23

2-5-54

Company: M. B. Armer
Contractor: Armer Drilling Company, Inc.
Drilling Commenced: 9/22/48
Drilling Completed: 10/6/48
Elevation: 1875! D.F.
Rotary Rig #1

Farm: Smith #1
Location: C W2 W2 SW4 Sec. 26-21-13
Stafford County, Kansas
Casing Record:
214: of 8 5/8" cemented w/170
sax cement

118 jts. of  $5\frac{1}{2}$ " set @ 3649' w/100 sax cement

## (Figures below indicate bottom)

| Sand & shale              | 212            | *  |
|---------------------------|----------------|--|
| Shale& Shells, red bed    | √ <b>35</b> 0  | , ,  |
| Red bed, shale & shells   | 710            | E .  |
| Anhydrite                 | 725            |  |
| Shale & shells            | 1240           |  |
| Shale & lime              | ; <b>1295</b>  | $\mathcal{A}_{i} = \{ \hat{x}_{i}, \hat{x}_{i} \}$ |
| Shale & shells            | 1490           |  |
| Shale & shells & salt     | 1635           | ,  |
| Lime & shale              | 2750           |  |
| Broken lime               | 2820           | in a   |
| Lime & shale              | 2965           |  |
| Lime                      | 3010           |  |
| Broken lime               | 3045           | This is the  |
| Lime                      | 3572           | - 4  |
| Lime, cherty              | 3601           | •  |
| Shale & lime              | 3625           |  |
| Green shale               | : 3648         |  |
| Arbuckle                  | 3651 T.D.      | -, rotary  |
|                           |                |  |
| TOPS: (all rotary bushing | measurements - | · 2' to D.F.)                                      |

TOPS: (all rotary bushing measurements - 21 to D.F.)
Heebner shale 3165
Lansing Kansas City 3311
Viola Chert 3564
Simpson 3599
Arbuckle 3648

I hereby certify that this is a true and correct log of the above described well as shown by the drilling reports.

ARMER DRILLING COMPANY, INC.

By M. B. Armer

State of Kansas

SS

County of Sedgwick

Subscribed and sworn to before me, a notary public, in and for said County and State this 26th day of October.

Hazel Walton Notary Public

My commission expires Sept. 17, 1951

