

LEASE NAME SW College

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #12-19
north

330 Ft. from ~~X~~ Section Line
west

1650 Ft. from ~~X~~ Section Line

SEC. 19 TWP. 21 SRGE. 34 (E) or (W)

COUNTY Finney

LEASE OPERATOR North American Resources Company

ADDRESS 16 E. Granite, Butte, Montana 55701

PHONE# (406) 782-4233 OPERATORS LICENSE NO. 04779

Date Well Completed 9-1-93

Character of Well D&A

Plugging Commenced 9-1-93

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 9-1-93

The plugging proposal was approved on 9-1-93 (date)

by Lance Barlow, KCC Agent (KCC District Agent's Name).

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation none Depth to Top --- Bottom --- T.O. 4970'

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	1830'	-0-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set

Plugged w/100 sx @ 2890', 50 sx @ 1850', 50 sx @ 850', 10 sx @ 40'
with solid bridge, 15 sx in rathole, 10 sx in mousehole. Total 265
sacks 60/40 pozmix, 6% gel.

Name of Plugging Contractor Chief Drilling, Inc. License No. 5886

Address 120 S. Market, #300, Wichita, Kansas 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: North American Resources Company

STATE OF Montana COUNTY OF Deer Lodge, ss.

James L. Else (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) James L. Else
(Address) _____
RECEIVED
STATE CORPORATION COMMISSION
OCT 25 1993

SUBSCRIBED AND SWORN TO before me this 21st day of OCT 25 1993

J. A. O'Neil
Notary Public, Wichita, Kansas

My Commission Expires: May 24, 1994
USE ONLY ONE SIDE OF EACH FORM