| STA | Æ. | OF | KANS | AS | | | |
|--------|----|-----|------|------|------|-------|-------|
| | | | | | ı Co | HHI | SSION |
| 290 | Co | lor | ado | Derb | Y. B | u i i | ding |
| wil ct | 11 | a, | Kans | 85 | 672 | 02 | |

WELL PLUGGING RECORD

| API NUMBER. | 15-051-20 | .00.01 ,815A |
|-------------|------------|-----------------|
| LEASE NAME | Schlegel | B#1 |
| WELL NUMBER | B#1 | |
| Ft. | from S Sec | tion Line |

| STATE CORPORATION COMMISSION | K•A•R82-3-117 | | | | API NUMBER. 15-051-20,815A | | |
|--|--|---------------|------------|-------------|--|--|--|
| 290 Colorado Derby Building Alchita, Kansas 67202 | | | | LEASE NA | LEASE NAME Schlegel B#1 | | |
| | | TYPE OR PRINT | | | WELL NUMBER B#1 Ft. from S Section Line | | |
| , | NOTICE: Fill out completely and return to Cons. Div. | | | | | | |
| | office with | 116 30 | D days- | | _ Ft. from E Section Line | | |
| EASE OPERATOR Great Plains | Inc./f Cla- | -Mar | Oil, In | c.sec. 36 | TWP. 15 RGE. 18WE)or(W) | | |
| opress J. Clark/ P.O. Box | 1197, Hays | Ks | 67601 | COUNTY | <u> Fllis</u> | | |
| PHONE (913 625-3863 OPERA | TORS LICENSE NO | · _6 | 509 | Date We | II Completed | | |
| haracter of Well _Oil | | | | Pluggln | g Commenced 2/25/88 | | |
| Oll, Gas, D&A, SWD, Input, Wa | ter Supply Well | 1) | | Pluggln | g Completed <u>2/29/88</u> | | |
| old you notify the KCC Distric | Office prior | to p | lugging ti | nls well7_ | Yes | | |
| hich KCC Office dld you notif | y?Dist #6 | H | AYS, KS | | | | |
| s ACO-1 flied?If | | | | , | | | |
| Producing Formation | Depth | to To | ор | Botto | omT.D. <u>3505</u> ! | | |
| Show depth and thickness of al | - | | | | | | |
| OIL, GAS OR WATER RECORDS | <u> </u> | | C/ | ASING RECO | RD | | |
| Formation Content | From | Υo_ | Size | Put In | Pulled out | | |
| | | | 8 5/8" | 1050' | NONE | | |
| | | | 55" | 3504' | 2769' | | |
| escribe in detail the manner | In which the we | 1 | as 0 10000 | 1. Indicat | Inc where the mud fluid | | |
| laced and the method or meth | nds used in int | rodu | cing 1† 1: | nto the ho | le. If cement or other pl | | |
| ere used, state the character and state of the state of t | and to 3135' | and | d 5 sack | s of cem | ent. Shot @ 3012' | | |
| 2769' and pulled 71 joint | s of 5½" cas | sing. | Used | Allied C | ementing to plug | | |
| Surface with 5 sacks of h | | | | | | | |
| 400 psi) PLUGGING COMP (If additional desc | ription is nece | ssar | y, use BAC | Kofthis | form.) | | |
| lame of Plugging Contractor <u>y</u> | ELSO CASING | PULI | LING, IN | C | License No 6050 | | |
| Address BOX 347, Chase, KS | 67524 | | | | TATE CORPORATION COSSION | | |
| STATE OF Kansas | COUNTY OF | Rice | | | _,ss ^{(V,A)?} ~ 7 1988 | | |
| MIKE KELSO | | | (Em | oloyee of | Compartor),.or (Operator) | | |
| bove-described well, being that the ments, and matters herein | contained and | the | | | | | |
| the same are true and correct,, | so help me God | 1. | Signature | m | La Milan | | |
| | • | t | Address) | BX 347, (| Chase, KS 67524 | | |
| SUBSCRIBED AN | SWORN TO befo | re m | e this 2 | day \ | of , March , 19 88 | | |
| · | | | / 1 | ~ | / / | | |

Notary Public

My Commission Expires:

