

KANSAS

FORM CP-3
Rev. 1-8-82

STATE CORPORATION COMMISSION
CONSERVATION DIVISION AGENT REPORT

R

API Number 15-113-20996

200 Colorado Derby Building
Wichita, KS 67202

Operator's Full Name Mid-Co Exploration

Complete Address 411 Farmers & Bankers Bldg, Wichita, Ks, 67202

Lease Name Boering Well No. 1

Location W 1/2 NW SW Sec. 35 Twp. 21 Rge. 3 (East)(West)

County McPherson Total Depth 3555'

Abandoned Oil Well Gas Well Input Well SWD Well D&A

Other well as hereinafter indicated _____

Plugging Contractor Union Drilling Co. Inc. Rig #4

Address 422 Union Center Bldg, Wichita, Ks 67202 License No. _____

Operation Completed: Hour: 11¹⁵ Am Day: 30 Month: June Year: 1982

Plugging Operations attended by Agent?: All Part None

The above well was plugged as follows:

Circ'd hole, Spotted 40 sks @ 330' through Drill pipe
filled hole to 40' 1/2 sk blks, plug, 10 sks to surface,
10 sks through Drill pipe to fill rat hole

Sun Cnty Co. ticket # 11794

Amount of Surface Casing: 8 7/8 @ 287' w/ 150 sks

I hereby certify that the above plugging instructions were given as herein stated.

Signed: Jack D. Haley
Merlan W. Linnell
Conservation Division Agent

I hereby state that I was not present while the above well was being plugged, however, to the best of my knowledge and belief it was plugged as herein stated. A full account for my not being present is as follows:

INVOICED

DATE 7-8-82
INV. NO. 2024-E

Signed: _____
Conservation Division Agent

INVOICED
DATE 7-9-82
INV. NO. 629-W