

DISTRICT CONSERVATION AGENT'S REPORT

R

TO:

State Corporation Commission
Conservation Division
211 North Broadway
Wichita, Kansas

FILE NO. 16-12

LOCATION SW-SW-SE-SE

SEC. 4 TWP. 21 RGE. 3W

Dry Hole _____ Abandoned Oil Well Abandoned Gas Well _____

I have this date completed supervision of plugging of:

Well No. 1-B Lease Kochbrill

Operator Petry & Brunson Address McPherson Kansas

Field ✓ County McPherson

Total Depth 3380 Feet.

Plugging Contractor Wiggins & Lamb

Plugging Contractor's License No. 358

Address McPherson Kans

(Describe Briefly the manner in which the well was plugged)

Reported as previously P.B. to 32.85; sand
to 32.35, 6 sq cement at 32.35, hole
muddied, hole made solid at 300' 25
sq cement at 300', mud to 25', bridge,
5 sq cement at Top.

Paul Dunbar
District Conservation Agent

Date 6-8-1957

RECEIVED
COMMISSION

6-10-57

PLUGGING
FILE SEC. 4 T. 21 R. 3W
BOOK PAGE 16 LINE 12

CON DIVISION