File 98-18

TO STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 Bitting Building Wichita, Kansas

Location 2 - 7 Sec. W Twp. 2 / Rge. 3 W I have today completed supervision of plugging of: Lease G. E. Morsen Well No. /O Transe Phagess _County_ Total Depth 335/ (Describe briefly the manner in which well was plugged) Expense incurred as #ollows: Date 4.24.40 *Day _Mileage_ Date 4-30-40*Day Mileage Mileage Hotel, meals, etc. \$ *Show as 1/4, 2/4, 3/4, or 4/4.

PLUGGING
BOOK PAGE 98 LINE 8

Date