STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

| Make Required Affidavit | m.f. | herson_ | | | | 2/ Rge. 16 E/W | |
|--|---------------------------------------|--|------------------|---------------------------|--------------|---------------------------------------|--|
| Mail or Deliver Report to | Locati | on as ''NE, | /CNW}SW} | " or foota | age from 1 | ines | |
| Conservation Division | | | NE | NE_ | | | |
| State Corporation Comm. | | | roel & | Joerson | | | |
| 245 North Water | Lease 1 | Lease Name Well No. W | | | | | |
| Wichita, KS 67202 | Office | Address_ | Sort 65 | | | | |
| | Charact | ter of Well | 1 (Comp | leted as (| Oil, Gas o | r Dry Hole) | |
| | Data W | 011 000010 | tod | | | 1979 | |
| | | Date Well completed // // // 1970 Application for plugging filed // 1977 | | | | | |
| | | ation for | | | d | 19 | |
| <u> </u> | | ng commend | | -12- | `` | 198/ | |
| | | ng complet | | -/5- | | 198/ | |
| | | | | | r producin | g formation | |
| | If a p | roducing w | ell is | abandoned, | , date of | last production | |
| | J. Was 70 | miocion c | btained | fmom the | Concernat | ion Division or | |
| Locale well correctly on above Section Pint | | | | | | | |
| Name of Conservation Agent w | tis age | ents belor | e prugg. | ing was co | ommenced? | Jes | |
| Producing formation | o supervised | prugging oth to top | or this | well <u>////</u> ottom | Total Do | pth of Well 2015 | |
| Show depth and thickness of | | | | | TOTAL De | prn or werr | |
| blow depth and thickness of | all water, Or. | t and gas | TOLMALT | Jus. | | | |
| OIL, GAS OR WATER RECORDS | | | | | , | | |
| OIL, CAB ON WATER RECORDS | | | | | | CASING RECORD | |
| FORMATION | CONTENT | FROM | ТО | SIZE | PUT IN | . PULLED_OUT | |
| | | | | 4/2 | | 2555.55 | |
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| | | | | | | W018C:: 1 | |
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| (If additional Name of Plugging Contractor_ | description | is necess | ary, us | e BACK of | this shee | 势1981 1-21-81 | |
| | | | · | | XX | HON DIVISION | |
| | | | | | Michit | a, Kansas | |
| STATE OF Konson | COUN | TY OF | | | ((,)) | ss. wher or operator | |
| mad the | | | (emplo | vee of ow | ner) or (o | wner or onerator | |
| of the above-described well, | being first d | ulv sworn | on oath | . savs: | That I hav | e knowledge of | |
| the facts, statements, and ma as filed and that the same ar | tters herein | contained | and the | log of the | he above-d | escribed well | |
| | (Sig | nature) 🤌 | | | | · · · · · · · · · · · · · · · · · · · | |
| | , | Bo, | 5563 A | Europe (| ÆS. | | |
| CID CONTROL AND COOPS | | | _ | | Address) | | |
| SUBSCRIBED AND SWORN TO | pefore me this | s <u>15th</u> | day | of Janu | ary | , 19 81 | |
| | | | • | | , , | <i>,</i> | |
| | | | | | Men A | tacher ! | |
| the commission | | | Glenda | Harber | No | tary Public. | |
| My commission expires $\frac{12/2}{2}$ | 22/81 | | | | | ι | |
| | | | | V | | | |
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DONALD J. MELLAND . GEOLOGIST

Phones: 241-1675 241-4582 + Box 753 + McPHERSON, KANSAS 67460

GEOLOGICAL REPORT

15.113.20598.0000

AMI, Inc. Krehbiel # 1 NE NE NE, Sec. 17-21-1W Field: Graber N. McPherson County, Kansas November 14, 1978
Elevation: 1488 EKB, 1486 DF
Comm: 11/7/78; Comp: 11/14/78
Casing: 8-5/8" @ 135*/100sx.
4-1/2" @ 3014*/100sx.

FORMATION TOPS

Lensing 2312 (-824) Mississippian 2923 (-1435) RTD 3015 (-1527)

Corest None

Drill Stem Tests: Two tests were taken in the Mississippian by Halliburton Services, job logs attached.

Electrical Logs: None

STATE COLFERANCE COLMISSION

Gas Detector: None

JAN 15 1981

Measurements: Were taken from kelly bushing, 5 feet above growing Vichita, Kansas

FORMATION SUMMARY

MISSISSIPPIAN

2929-2948 Limestone; white to buff, coarsely crystalline with included in the transfer of the restaurance of