

15.159.05453.0000

WELL PLUGGING RECORD

Give All Information Completely
 Make Required Affidavit

COUNTY Rice SEC. 16 TWP. 21 RGE. 7w E/W
 Location as in quarters or footage from lines:
 NW SE NW

Locate Well
 correctly on above
 Section Platt.

Lease Owner K & K Oil
 Lease Name Stang #4 A Well No. _____
 Office Address Box 347, Chase, Kansas 67524
 Character of Well (Completed as Oil, Gas or Dry Hole): _____
 Date Well Completed _____
 Application for plugging filed _____
 Plugging commenced 6/7/83
 Plugging completed 7/15/83
 Reason for abandonment of well or producing formation _____
 _____ Depleted
 Was permission obtained from the Conservation Division or it's
 Agent's before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Merlin Hnrub
 Producing formation _____ Depth to top _____ bottom _____ T.D. 3384'
 Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out
				8 5/8	108'	none
				5 1/2"	3382'	2819'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Sanded to 3100' & ran 5 sacks cement, Shot pipe at 2813'. Pulled total of 96 joints of pipe. Plugged well with 5 hulls, 20 gel, plug, & 100 sacks 50/50 poz 4% gel.

Plugging complete

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Kelso Casing Pulling

STATE OF Kansas COUNTY OF Rice, ss.
R. Darrell Kelso (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *R. Darrell Kelso*
Box 347, Chase, Ks. 67524
 (Address)

SUBSCRIBED AND SWORN TO before me this 19th day of July, 1983

My Commission expires: 

Irene Hoover
 Notary Public
 STATE CORPORATION COMMISSION

JUL 22 1983

CONSERVATION DIVISION
 Wichita, Kansas