

STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

OR

FORMATION PLUGGING RECORD

Strike out upper line when reporting plugging off formations.

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
800 Bittling Building  
Wichita, Kansas

Rice County, Sec. 16 Twp. 21 Rge. (E) 7 (W)

Location as "NE $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines SW $\frac{1}{2}$  NE $\frac{1}{2}$

Lease Owner Mid Plains Oil Corporation

Lease Name Stange Well No. 3

Office Address Union National Bank Bldg., Wichita, Kansas.

Character of Well (completed as Oil, Gas or Dry Hole) Oil

Date well completed 11 - 5 - 37 19

Application for plugging filed March 15, 1943 19

Application for plugging approved March 16, 1943 19

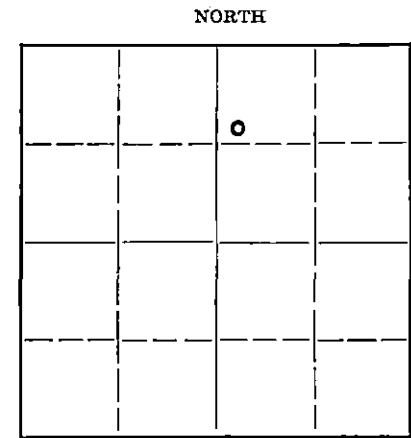
Plugging commenced 4-24-43 19

Plugging completed 5-1-43 19

Reason for abandonment of well or producing formation Small Production

If a producing well is abandoned, date of last production May 20, 1942 19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes



Locate well correctly on above Section Plat

Name of Conservation Agent who supervised plugging of this well Durkee, McPherson, Kan.

Producing formation Conglomerate Depth to top 3356 Bottom 3378 Total Depth of Well 3378 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

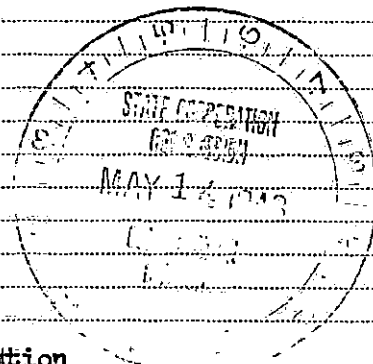
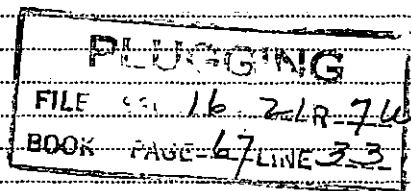
CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
Conglomerate	Oil	3356	3378	13"	95'	None
				7"	3357'	2577'

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Mud from 3353' to 3338'  
Cement from 3338' to 3308' 6 sax.  
Mud from 3308' to 150'  
Cement @ 150' to 130' 6 sax.  
Mud to 8'  
Cement @ 8' to base,  
5 sax.

5-14-43



(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Mid Plains Oil Corporation  
Address Union National Bank Bldg., Wichita, Kan.

STATE OF Kansas, COUNTY OF Sedgwick, ss.  
C. L. Steinberg & Co. (employee of owner) or (owner or operator) of the above-described well,

being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) C. L. STEINBERG & CO. [Signature]  
809 Petroleum Bldg.,  
Wichita, Kansas. (Address)

SUBSCRIBED AND SWORN TO before me this 3rd day of May 19 43

My commission expires Nov-1-1945 [Signature] Notary Public.

15:159.05456.0000

NICKERSON PETROLEUM COMPANY

STANGE WELL # 3.

WELL BEGUN: JULY 26, 1937

LOCATED IN: The North East quarter of Section 16-21-7W, Rice County, Kansas.

CASING RECORD: 92 ft of 12 1/2" Surface Pipe  
3375 ft of 7" OD Casing

<u>FORMATION</u>	<u>DEPTH</u>
Surface Soil	94
Shale and Shells	610
Salt	800
Shale and Shells	1100
Brown Lime Broken	1160
Broken Lime	1355
Lime and Shale	1385
Lime	1450
Broken Lime	1550
Lime	1635
Broken Lime	1690
Shale and Shells	2143
Shale and Lime	2280
Broken Lime	2330
Shale	2400
Topeka Lime	2460
Lime	2700
Shale	2724
Shale and Lime	2815
Shale and Shells	2865
Lime	3258
Broken Lime	3265
Shale	3310
Broken Lime	3350
Top of Conglomerate	3356
Conglomerate	3367
Total Depth	3378

**PLUGGING**  
 FILE SEC 16 21 R 7 W  
 BOOK PAGE 67 LINE 33

Signed:

*Robert Gardner*  
 CONTRACTOR  
 STATE COMMISSION ON CONSERVATION  
 DIVISION

**MATERIAL REPORT**

AND

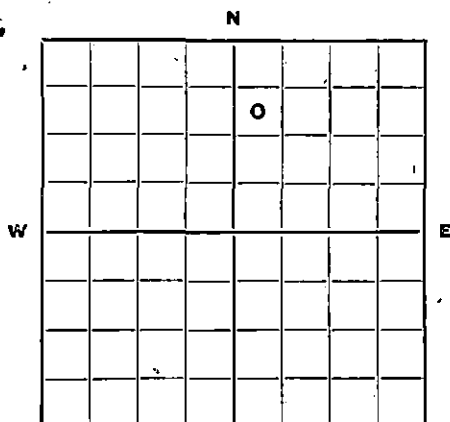
**PLUGGING RECORD**

Mail To: STATE CORPORATION COMMISSION  
 Conservation Division  
 800 Biting Building  
 Wichita, Kansas

NOTICE: All questions on this form must be answered.

Company Operating Mid Plains Oil Corporation

Office Address 915 Union Natl. Bank Bldg., Wichita, Kansas.



Locate well correctly.

County Rice Sec. 16 Twp. 21 Rge. 7W

Farm Name C. F. Stange Well No. 3 Field Wherry

Well Location SWc N $\frac{1}{2}$  NE $\frac{1}{2}$

Name of Producing Sand Conglomerate Total Depth 3378

Commenced Plugging April 24, 1943 Finished May 1, 1943

DAILY AVERAGE PRODUCTION:

Initial Production: Oil 16 Gas None Water None

Production when Plugged: Oil 3 Gas None Water 8

Estimated Total Remaining Reserves Attributable to Well at Time Abandoned None

INFORMATION ON MATERIALS RECLAIMED FROM WELL

CASING, TUBING AND ROD DATA

Description	Size	Recovered		Junk		Reusable		Disposition Made Or To Be Made Of Usable Material
		Ft.	Tons	Ft.	Tons	Ft.	Tons	
22# S.S. Casing	7"	2577	28	None		2577	28	To be used in other wells
6.5# S.S. Tubing	2 $\frac{1}{2}$ "	3350	11	None		3350	11	" " " " " "
Sucker Rods	3/4"	3350m	2 $\frac{1}{2}$	None		3350	2 $\frac{1}{2}$	" " " " " "
Pull Rods	7/8"	700	3/4	None		700	3/4	" " " " " "

SURFACE EQUIPMENT

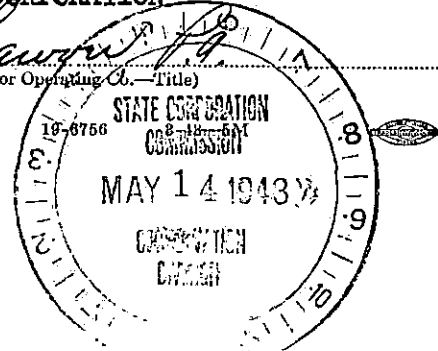
Quantity	Description	*Condition	Est. Tons	Disposition Made Or To Be Made Of Reclaimed Material
1	87' Pumping Derrick	Good	6 $\frac{1}{2}$	To be used on other wells
1	Underpull Pump Jack	Good	1 $\frac{1}{2}$	" " " " " "
	<div style="border: 1px solid black; padding: 5px; width: fit-content;">                     DEPOSITING                      FILE NO. 16 21 R. 7W                      BOOK PAGE 67 LINE 33                 </div>			

\* Usable, Usable with minor repairs, or junk.

MID PLAINS OIL CORPORATION

Date: May 4, 1943

Signed: By: [Signature]  
 (For Operating Co. Title)



It is very important that all questions on this form be answered, as this Department has been asked by the Petroleum Administration for War to supply data on well abandonments undertaken during the war.

**This information is very essential in aiding the war effort; therefore, this Department is requiring this report to be mailed within 5 days after the abandonment of your well.**

10-0756

May 6, 1943

Mid-Plains Oil Corporation  
915 Union National Bank Bldg,  
Wichita, Kansas

Dear Sirs:

Attached hereto find material report form to be executed by you on your No. 3 C. F. Stange well, located in the SW $\frac{1}{4}$  of the N $\frac{1}{2}$  of the NE $\frac{1}{4}$  of Section 16, Township 21, Range 7 West, Rice County, Kansas.

This new form has been requested by the Federal Government and must be mailed to this office within five days after plugging has been completed. Will you please give this matter your immediate attention.

Very truly yours,

STATE CORPORATION COMMISSION  
CONSERVATION DIVISION

By: J. P. ROBERTS

Encl.