STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1 Rev. 6/4/84

## WELL PLUGGING APPLICATION FORM (File One Copy)

(Tite one dop))
API NUMBER $5-13-55$ Completed (of this well) $7/87$ (This must be listed; if no API# was issued, please note drilling completion date.)
LEASE OPERATOR Chevron U.S.A., Inc. OPERATORS LICENSE NO. 4519
ADDRESS P.O. Box 12116, Oklahoma City, OK 73157 PHONE # (405 ) 949-7000
LEASE (FARM) Robert Bell WELL NO. 1 SWD WELL LOCATION 165' FEL COUNTY Pawnee
SEC. 34 TWP. 21S RGE. 16 (W) TOTAL DEPTH 4584' PLUG BACK TD 4584'
Check One:
OIL WELL GAS WELL D&A SWD or INJ WELL X DOCKET NO.
SURFACE CASING SIZE 10-3/4" SET AT 980' CEMENTED WITH 675 SACKS
CASING SIZE 7" SET AT 3975' CEMENTED WITH 150 SACKS
PERFORATED AT Open hole (3975'-4584')
CONDITION OF WELL: GOOD POOR X CASING LEAK JUNK IN HOLE
OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL MIRU WSU, tih w/bit & tbg, tag fill @ ± 480'.
clean out csg to ± 4000'. POOH. Perf csg f/3975'-85'. Set cmt ret @ ± 3900'. TTH & sting into
cmt ret, pmp cmt thru perfs circ cmt to surface. Sting out of cmt ret & spot 10 sx cmt on top (Cont'd on Backside) (If additional space is needed use back of form)
IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED? No record (If not, explain)
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN Upon approva1
PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.
NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
R.D. Lambert PHONE # (405 ) 949-7000
ADDRESS P.O. Box 12116, Oklahoma City, OK 73157
PLUGGING CONTRACTOR N/A LICENSE NO.
ADDRESS PHONE # ( )
PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT.  SIGNED: Michael McCarthy
(Operator or Agent)
DATE: November 7, 1986

### Method of Plugging this well (cont'd):

of same. Pull tbg to 3800', circ hole w/9.0 ppg fw mud. POOH. Perf csg @ 980'. Tie into csg & pmp cmt dn csg & thru perfs, circ cmt to surface. Top off csg as needed. Cut off csg 6' BGL, cap & ID well. Restore location.

JOHN CARLIN MICHAEL LENNEN MARGALEE WRIGHT KEITH R. HENLEY JUDITH A. McCONNELL BRIAN J. MOLINE

Governor Chairman Commissioner Commissioner Executive Secretary General Counsel



# 15.145.00975.0001 State Corporation Commission

### CONSERVATION DIVISION

(Oil, Gas and Water) 200 Colorado Derby Building 202 West 1st Street WICHITA, KANSAS 67202-1286

THIS NOTICE

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November 12, 1986 EXPIRES WELL PLUGGING NOTICE

> Robert Bell #1 (SWD) 4645 FSL 165 FEL Sec. 34-21S-16W Pawnee County

Chevron U.S.A., Inc. P. O. Box 12116 Oklahoma City, OK 73157

#### Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack McCord, Director

Please contact the district office to review your suggested method of plugging DIST. #1 302 West McArtor Dodge City, KS 67801 316-225-6760

five days prior to plugging the well (KAR-82-3-113).