

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 BITTING BUILDING  
WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM

Well Location NW-NW-NW Sec. 16 Twp. 21S Rge. 7 ~~YEX~~ (W) \_\_\_\_\_

Field Name (if any) Wherry County Rice

Lease (Farm Name) Patton "F" Well No. 3

Was well log filed with application? Yes If not, explain circumstances and give available data (Use an additional sheet if necessary) \_\_\_\_\_

Date and hour plugging is desired to begin February 1, 1947, 8:00 AM

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions; Explain fully any exceptions desired (Use an additional sheet if necessary) \_\_\_\_\_

Name of the person on the lease in charge of well for owner Mr. S. K. Myers

Address P.O. Box 17, Great Bend, Kansas

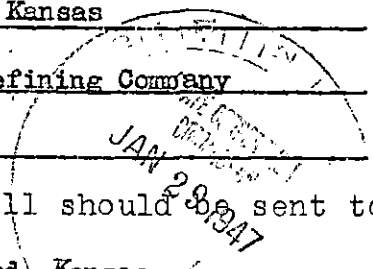
Name of well owner or Acting Agent The Atlantic Refining Company

Address P. O. Box 17, Great Bend, Kansas

Invoice covering assessment for plugging this well should be sent to:

The Atlantic Refg. Co. Address P.O. Box 17, Great Bend, Kansas

and payment will be guaranteed by applicant.



FILED 16 21 70  
PAGE 94 34

Shanton X. [Signature]  
Operator or Acting Agent

Date January 28, 1947



STATE OF KANSAS  
 STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 800 BITTING BUILDING  
 WICHITA, KANSAS  
 January 31, 1947

IN REPLY PLEASE  
 REFER TO THIS  
 SUBJECT

Well No. 3 F  
 Lease Patton  
 Description NWc 16-21-7W  
 County Rice  
 File: 94-34

The Atlantic Refining Company  
 Box 17  
 Great Bend, Kansas

Gentlemen:

This letter is your permit to plug the  
 above subject well, in accordance with the  
 Rules and Regulations of the State Corpora-  
 tion Commission.

Very truly yours,

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION

BY: J. P. Roberts  
 J. P. ROBERTS

HA

NOTICE: Ruel Durkee  
 McPherson, Kansas

## THE ATLANTIC REFINING COMPANY

15.159.05460.0000

P. O. Box 2819, DALLAS 1, TEXAS

ORIGINAL

FIELD ORDER NO 61341

DATE 3-13-47 DISTRICT OklaTo Corporation Commission

Invoice No. \_\_\_\_\_

Deliver to \_\_\_\_\_

Address Wichita Kansas

Invoice Date \_\_\_\_\_

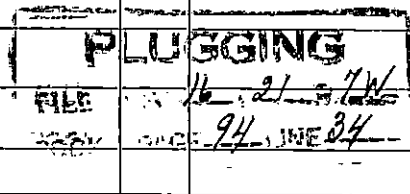
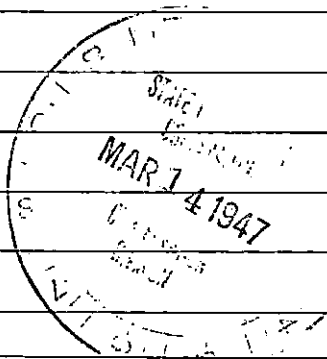
Address Patton 7-3

Foreman's Req'n. No. \_\_\_\_\_

Date Inv. Passed \_\_\_\_\_

Via \_\_\_\_\_

QUANTITY	UNIT	ARTICLE	CATALOG DESCRIPTION	PRICE	DIS-COUNT	CHARGE
			<i>Plugging assessment</i>		<i>Dv</i>	<i>684416-32-372</i>
					<i>Cv</i>	<i>684416-32-372</i>
					<i>Nv</i>	<i>684416-31-300</i>



MAIL INVOICE IN TRIPPLICATE PROMPTLY TO THE ATLANTIC REFINING COMPANY, BOX 2819, DALLAS 1, TEXAS. SHOW DISCOUNT TERMS WHICH APPLY FROM DATE INVOICE IS RECEIVED BY ATLANTIC.

THE ATLANTIC REFINING COMPANY

By H.B. Lawrence