

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

RECEIVED  
STATE CORPORATION COMMISSION FORM CP-1  
Rev. 6/4/84

JUN - 3 1988

WELL PLUGGING APPLICATION FORM  
(File One Copy)

CONSERVATION DIVISION  
Wichita, Kansas

API NUMBER 15-159-05429-0000 of this well) 5/89  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hutch Well & Lease Service, Inc. OPERATORS LICENSE NO. 3780

ADDRESS 3410 E. 56th Hutchinson, Kansas 67502 PHONE # (316) 665-5174

LEASE (FARM) Stang WELL NO. 1 WELL LOCATION S/2 NW/4 COUNTY Rice

SEC. 16 TWP. 21 RGE. 7W ~~(E)~~ ~~(W)~~ TOTAL DEPTH 3384 PLUG BACK TO none

Check One:

OIL WELL X GAS WELL \_\_\_\_\_ D & A \_\_\_\_\_ SWD or INJ WELL \_\_\_\_\_ DOCKET NO. \_\_\_\_\_

SURFACE CASING SIZE 12" SET AT 180 CEMENTED WITH to surface SACKS

CASING SIZE 4 1/4 SET AT 3380 CEMENTED WITH 125 SACKS

PERFORATED AT open hole

CONDITION OF WELL: GOOD XX POOR \_\_\_\_\_ CASING LEAK \_\_\_\_\_ JUNK IN HOLE \_\_\_\_\_

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL fill bottom with sand, cement feet above  
with five sacks, pull casing, cement surface

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? no IS ACO-1 FILED? not known  
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN June 10, 1988

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Russell Kilgariff PHONE # (316) 665-5174

ADDRESS 3410 E. 56th Hutchinson, Kansas 67502

PLUGGING CONTRACTOR Hutch Well & Lease Service, Inc. LICENSE NO. 3780

ADDRESS 3410 E. 56th Hutchinson, Kansas 67502 PHONE # (316) 665-5174

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Russell Kilgariff  
(Operator or Agent)

DATE: June 1, 1988

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Kansas Corporation Commission

MIKE HAYDEN GOVERNOR  
 KEITH R. HENLEY CHAIRMAN  
 RICH KOWALEWSKI COMMISSIONER  
 MARGALEE WRIGHT COMMISSIONER  
 JUDITH McCONNELL EXECUTIVE DIRECTOR  
 FRANK A. CARO, JR. GENERAL COUNSEL

CONSERVATION DIVISION  
 SHARI M. FEIST, DIRECTOR  
 200 Colorado Derby Bldg.  
 202 W. 1st Street  
 Wichita, KS 67202-1286  
 (316) 263-3238

THIS NOTICE

June 13, 1988

SEP 13 '88

WELL PLUGGING NOTICE

EXPIRES

Stang #1  
 S/2 NW/4  
 Sec. 16-21S-07W  
 Rice County

Hutch Well & Lease Service, Inc.  
 3410 E. 56th  
 Hutchinson, KS 67502


Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

  
 \_\_\_\_\_  
 Shari Feist  
 Director  
 State Corporation Commission

DISTRICT #2 202 W. First, Ste. 300, Wichita, KS 67202 (316) 263-3238