

NOTE* Please send copy of State Authorization to Plugging Contractor!!!

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84
15.159.05458.0000

RECEIVED
STATE CORPORATION COMMISSION

NOV 21 1988
11-21-88
CONSERVATION DIVISION
Wichita, Kansas

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER Comp. 3-19-'37 (of this well) 6/89
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Arnold Production Company OPERATORS LICENSE NO. 8761
306 S. Kennedy
ADDRESS Hillsboro, Kansas, 67063 PHONE # (316) -947-2372

LEASE (FARM) Patton WELL NO. 1 WELL LOCATION SW SW NW NW COUNTY Rice
SEC. 16 TWP. 21 RGE. 7w or TOTAL DEPTH 3376' PLUG BACK TO

Check One:

OIL WELL GAS WELL D & A SWD or INJ WELL DOCKET NO.
SURFACE CASING SIZE 10" SET AT 114' CEMENTED WITH 100 SACKS
CASING SIZE 7" SET AT 3374' CEMENTED WITH 150 SACKS
PERFORATED AT No info

CONDITION OF WELL: GOOD POOR CASING LEAK JUNK IN HOLE

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL We will plug this well according to the rules and regulations of the State of Kansas

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? Yes IS ACO-1 FILED?
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN As soon as Possible

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:
Carl Calam w/Arnold Production Company PHONE # (316)-947-2372

ADDRESS Same as Above

PLUGGING CONTRACTOR Kelso Casing Pulling, Inc. LICENSE NO. 6050 6/89

ADDRESS P.O. Box 347
Chase, Kansas, 67524 PHONE # (316)-938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: R. Russell Kelso
(Operator or Agent)

DATE: 11-17-88

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Kansas Corporation Commission

MIKE HAYDEN
KEITH R. HENLEY
RICH KOWALEWSKI
MARGALEE WRIGHT
JUDITH McCONNELL
FRANK A. CARO, JR.

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE DIRECTOR
GENERAL COUNSEL

CONSERVATION DIVISION
SHARI M. FEIST, DIRECTOR
200 Colorado Derby Bldg.
202 W. 1st Street
Wichita, KS 67202-1286
(316) 263-3238

THIS NOTICE
FEB 22 1989
EXPIRES

November 22, 1988
WELL PLUGGING NOTICE

Patton #1
SW SW NW NW
Sec. 16-21S-07W
Rice County

Arnold Production Company
306 S. Kennedy
Hillsboro, KS 67063

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Please contact the district office listed below to review your suggested method of plugging five days prior to plugging the well (KAR-82-3-113).

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Shari Feist
Director
State Corporation Commission