Form CP-4

## NOV 11 1968

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division

## WELL PLUGGING RECORD

State Corporation Commission 212 No. Market	1	McPherson	l Caust	v. Sec. 35 m	wn 21Seac	3 (E) W (1		
Wichita, Kansas	Location as "i	NE/CNW#SW#"	or footage from	m lines	NW NE SE	()		
NORTH /	Lease Owner.		pendent	Lease Mana	gement Com	oany		
		Lease Name Stucky C#3 Well No.						
一直是一个担心的性态。	Office Address		ita, Kan	sas				
	Character of	Character of Well (completed as Oil, Gas or Dry Hole)						
	Date well cor			-		19		
Transport of the second	Application fo	or plugging filed_						
	Application fo	r plugging approv	ed			·		
i j i	Plugging com	menced10/	<u>/10/68</u>					
	Plugging com	pleted $\frac{11}{}$	4/68			19		
	Reason for ab	andonment of wel	l or producing	g formation <u>d</u>	epleted.	<del></del>		
i   i	· · · · · · · · · · · · · · · · · · ·	`						
1	If a producing	g well is abandon	ed, date of las	st production	<del> </del>	19		
Locate well correctly on above			the Conserva	ation Division o	r its agents befo	re plugging was c		
Section Plat	menced?				<del></del>			
of Conservation Agent who super	vised plugging of t	his well Sco	tt					
cing formation	<del></del>	Depth to top	Bottom		Total Depth of	Well 3580'		
depth and thickness of all water, of	oil and gas formati	ons.						
L, GAS OR WATER RECORDS	5				c	ASING RECORI		
FORMATION	CONTENT	FROM	70	C175	1	PULLED DUT		
FURMATIUN	DUNIENT	FRUM	TO .	8-5/8	265'			
			-		3580'	2613'		
		<del> </del>		5 <del>2</del> "	3500.	2013.		
		<del>-</del>	<del> </del>		<b> </b>			
			<del> </del> -					
			<del> </del>					
27", worked to loose and pulled bridge from 290  PLUGGING COMPLE	d 80 joints. to 270' and	Bailed fl	uid down	to 290', cement.	rked pipe set rock  NATE COMPA	50		
					11/3 C	N 2000 - 100		
		)			14	no Vice		
						AS JON		
of Physica Contractor		al description is nece STNG PIII,I.TN						
of Plugging Contractoress	CHASE, K		<del></del>					
Tr	A TO A C	<b>~</b>	TOTA					
E OFK	ANSAS , CO NOEL J. KNI		ICE		.; SS. 1			
being first duly sworn en oath, sa described well as filed and that			employee of of facts, statemented me God-	owner) or (own ents, and matter	er or operator) or s herein contain	of the above-descr ed and the log of		
				/////	Knis			
MOTARY		(Signature)	-	CHACI	, KANSAS	<i>[///</i>		
					· -			
and a golding	_			(	Address)			
SUBSCRIBED AND SWORN TO before	me this6th	day of_	<del>My</del> ven	nber	, 19	58		
			1/10-		///-			
7/10 Februarv15			///////	MANSOTI	melche	25/		

## BRUNSON PRODUCTION & EXPLORATION, INC.

WELL: STUCKY "C" # 3	HW THE SE	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
COMMENCED RD: 8-28-57 COMMENCED RD: 9-7-57	35-21s-3W	
TOTAL DEPTH: 35801	MOPHERSON COUNTY	
	ELEVATION: 1,59 K.B.	4
CASING: 215" 8 5/8" O.D. 20 1/2# 3580' 5 1/2" O.D. 11#	CONTRACTOR: BRUNSON PRODUCTION & FXPLORATI	ON. INC.

STRATA		DEPTH	TOPS
Surface Soil & Sand Shale Shale & Clay	Shale	25 90 170 395	Mississippi 3128 (-1669) Kinderhook 3430 (-1971) Misener Send 3525 (-2066) Hunton 3527 (-2068)
Shale & Shells Anhydrite Shalo & Linc		395 155 195 610	Maquoketa Shale 3580 (-2121)
Brokon Lime Line & Shale Shale		900 1090	
Lime & Shale Sand		1730 2707 2735	STATE CORPORATION ED
Lime & Shale Lime, Shalo &	Chert	3179 3214 3304	OCTA COMMISSION
Lime & Chert Lime & Shale		3335 3379 3508	CONSERVATION DIVISION Wichita, Kansas
Shale & Sandy	Linio	3525 3580	

I hereby certify that the above is a true and correct log of said well as reflected by the daily drilling report.

BRUNSON PRODUCTION & EXPLORATION, INC.

Ralph B Maughlin-Segretary-Tream.

Signed and swown to in my presence this 27th day of September, 1957, by Ralph B. McLauchlin, Secretary-Treasurer of Brunson Production & Exploration, Inc., a Corporation in the State of Kensas.

Anna M. Woden-Notary Public

My commission expires July 1, 1961.