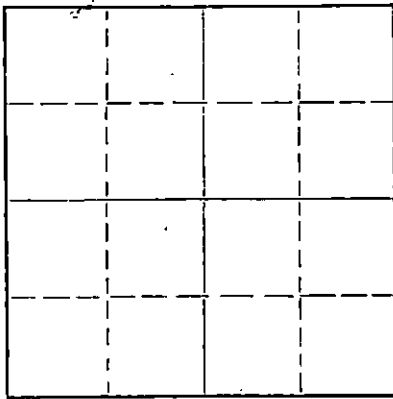


STATE OF KANSAS
STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 North Market, Insurance Bldg.
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

McPherson

County. Sec. 4 Twp. 21 Rge. (E) 3 (W)Location as "NE/CNW/SW" or footage from lines NE-SW-SELease Owner Brunson-SpinesLease Name KrehbielWell No. 3Office Address C/o Ray Law, McPherson, KansasCharacter of Well (completed as Oil, Gas or Dry Hole) OilDate well completed 19Application for plugging filed June 29 1960Application for plugging approved June 29 1960Plugging commenced June 30 1960Plugging completed July 9 1960

Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production 19Was permission obtained from the Conservation Division or its agents before plugging was commenced? yesName of Conservation Agent who supervised plugging of this well Cecil JonesProducing formation _____ Depth to top _____ Bottom _____ Total Depth of Well 3375 Feet

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 16" | 172 | none |
| | | | | 8 5/8" | 3244 | 2379.74 |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |
| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Sanded hole to 3200'-mudded hole to 179'-
set 20' rock bridge-dumped 7 yds of Ready
Mix cement in hole.

RECEIVED
STATE CORPORATION COMMISSION

SEP 7 1960

CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor R & D Casing Pulling Co. License #236
Address Box 154, Ellinwood, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.

Ralph B. McLaughlin (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature)

Ralph B. McLaughlin302 Union Center, Wichita 2, Kansas

(Address)

SUBSCRIBED AND SWORN TO before me this 7 day of Sept, 19 60My commission expires 8-5-63Fay L. Jefferson

Notary Public.



DRILLER'S LOG

Krehbiel #3
NE SW SE
4-21S-3W
McPherson County, Kansas

16" - 171' - 150 *max*
8 5/8" - 3244' - 400 *max*

| FORMATION | DEPTH |
|---------------|------------------|
| Soil and Sand | 35 |
| Sand | 70 |
| Shale | 150 |
| Sand | 170 |
| Shale | 215 |
| Snady Shale | 425 |
| Shale | 445 |
| Lime | 460 |
| Shale | 775 |
| Sandy Lime | 890 |
| Shale | 1330 |
| Shale | 1370 |
| Shale - Lime | 2110 |
| Broken Lime | 2150 |
| Shale | 2240 |
| Shale | 2355 |
| Shale | 2385 |
| Sandy Lime | 2440 |
| Shale | 2470 |
| Lime | 2500 |
| Shale | 2570 |
| Sandy Lime | 2615 |
| Lime | 2710 |
| Shale | 2750 |
| Lime | 2950 |
| Shale | 3050 |
| Chat | 3080 |
| Sand | 3100 |
| Broken Lime | 3125 |
| Sand | 3135 |
| Shale | 3160 |
| Sand | 3170 |
| Lime - Viola | 3266 |
| Wilcox Sand | 3303 |
| Sand | 3375 Total Depth |

I, N. E. Montgomery, do hereby certify that the above is a true and complete log of the Sunray Mid-Continents Krehbiel #3 located NE SW SE Sec. 4-21S-3W, McPherson County, Kansas

N. E. Montgomery

My comm expires
Dec. 24, 1960

W. C. H. H. H.
Notary Public

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MAR 28 1957
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 4 T. 21 R. 3W
BOOK PAGE 2 LINE 14