	STATE	OF	KANSAS
STATE	CORPORAT	'I ON	COMMISSION

	WEL	L PLUGGING	RECORD			•
Give All Information Completely	( ) 		_			07
Make Required Affidavit						21 Rge. 3W E/W
Mail or Deliver Report to Conservation Division	Locati	on as "NE/	CNWASWA'' 2 NW NW	or foota	ige from li	nes
State Corporation Comm.	Lease	<u> </u>	<del>'</del>		<del></del>	
245 North Water	Lease			ing Pulli	ng we	11 No.
Wichita, KS 67202			Stuck	<b>U</b>		
		Address				Dry Hole)
	Onarac	CGI OI NOI	r (compr	GIGU AS (	, das 01	
	Data W	ell comple	+ od	<del></del>		19
<u>-</u>		ation for		filed	· · · · · · · · · · · · · · · · · · ·	19
		ation for			1	19
· · · · · · · · · · · · · · · · · · ·		ng commenc		7/11/80		19
	Pluggi	ng complet		7/15/80		19
	Reason	for aband				formation
				depleted.		
	Ifap	roducing w	ell is a	bandoned,	, date of I	ast production
	W.o.			41		19
Locate well correctly on above Section Flat						on Division or
Name of Conservation Agent who		ents befor		•		yes
Producing formation	_	prugging pth to top		ttom	man Total Den	th of Well 3466
Show depth and thickness of all						7617 OI 110II <u>7400</u>
•		<b>G</b>				•
OIL, GAS OR WATER RECORDS					<u> </u>	ASING RECORD
FORMATION	CONTENT	. FROM	то	SIZE	PUT IN	PULLED OUT
		-		8-5/8	225	none
				421	3466	2216'
				7		
Describe in detail the manne						
Sanded to 3400' and ran 3 sacks and pulled 55 joints. Bailed 142 yards ready mix.	g set.		at 2313'	2231'	worked pip	feet to
The state of the s	<del> </del>		:		<del></del>	<del></del>
PLUGGING COMPLETE.					<del></del>	
(If additional de	escription	is necess	ary, use	BACK of	this sheet	)
Name of Plugging Contractor	KELSO CAS	SING PULLIN	G			•
	CHASE, K	CANSAS				
			. ,			
STATE OF KANSAS		TY OF RI	CE		. 5	8.
R.	DARRELL K	ŒLSO	(employ	ee of own	er) or (ow	mer or operator
of the above-described well, beithe facts, statements, and matte as filed and that the same are t	rs herein	contained	on oath,	says: T	hat I have	knowledge of
		•	01/	21	7 / 1	•
	(Sig	nature)	Na	11/1/2	lso-	
•	· ·	,	CITTARE	KANSAS		
SUBSCRIBED AND SWORN TO bef	•		CHABE,			
TA O'N AND BURN LAGINATION OF THE		* *		(A	ddress)	· :
	ore me thi	s <u>1</u> 7th	day o	(A	ddress) ly	, 19 80
	ore me thi	s <u>17</u> th	_ day o	f Ju	ly	· ·
ANGLA			_ day o	f Ju	Iy Onels he	in )
	Ore me thi		_ day o	f Ju	Iy Onels he	•
ANOTAL			_ day o	f Ju	Dnels he Not	·

STATE CORPORATION COMMISSION

JUL 1 8 1980

CONSERVATION DIVISION Wichita, Kansas