

STATE OF KANSAS :  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Frank J. Black Address Box 150, McPherson, Kansas  
(Applicant)  
Lease (Farm Name) Fischer Well No. 1-A

Well Location SE NW NE Sec. 31 Twp. 21 Rge. 12W (E) (W) X

County Stafford Field Name (if any) \_\_\_\_\_

Total Depth 3629' Oil X Gas \_\_\_\_\_ Dry Hole \_\_\_\_\_

Was well log filed with application? No If not, explain: Will accompany  
plugging report

Date and hour plugging is desired to begin Immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the  
State Corporation Commission. Yes

Name of person on the lease in charge of well for owner John Railsback or  
Frank J. Black Address Box 150, McPherson, Kansas

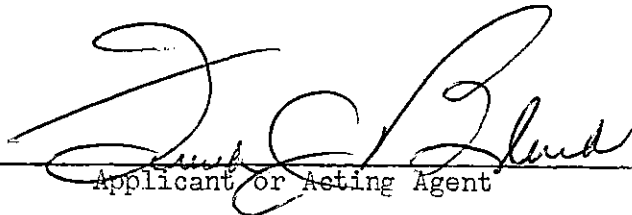
Plugging Contractor R & D Casing Pulling Co.

Plugging Contractor's License No. 236

Address Box 569, Ellinwood, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_  
Frank J. Black Address Box 150, McPherson, Kansas

and payment will be guaranteed by applicant.

  
Applicant or Acting Agent

**RECEIVED**  
STATE CORPORATION COMMISSION

MAR 26 1959

Date March 25, 1959

CONF  
in

3-26-59

**PLUGGING**  
FILE SEC. 31 T. 21 R. 12W  
BOOK PAGE 25 LINE 28



GEORGE DOCKING Governor  
 MARION BEATTY Chairman  
 HARRY G. WILES Commissioner  
 RICHARD C. BYRD Commissioner  
 RAYMOND B. HARVEY Secretary  
 CLYDE E. MILLIGAN Counsel

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market

WICHITA, KANSAS

JEWEL M. OGDEN, Director

March 26, 1959

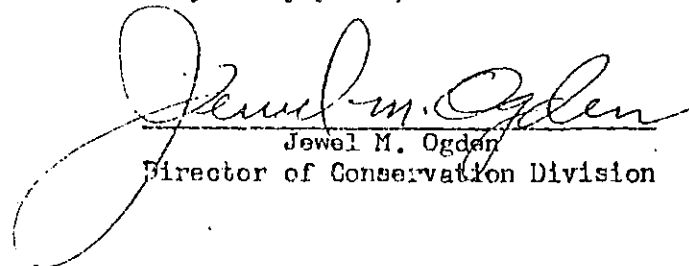
Well No. 1-A  
 Lease Fischer  
 Description 8 1/2 in WE 31-21-12N  
 County Stafford  
 File No. 25-28

FRANK J. BLACK  
 Box 150  
 McPherson, Kansas

Dear Sir:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

Very truly yours,

  
 Jewel M. Ogden  
 Director of Conservation Division

Mr. \_\_\_\_\_ is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

J. Lewis Brock  
 Western Kansas Field Supervisor  
 P. O. Box 569  
 Great Bend, Kansas  
 Phone: GL-33022