

15.185.30041.0000

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

FORM CP-1

RECEIVED  
STATE CORPORATION COMMISSION

AUG 18 1965

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Murfin Drilling Company

Address 617 Union Center - Wichita, Kansas

Lease (Farm Name) FISCHER Well No. 1

Well Location NE NW NE Sec. 31 Twp. 21S Rge. (E) 12 (W)

County Stafford Field Name (If any) \_\_\_\_\_

Total Depth 3666' Oil Well  Gas Well  Input Well  SWD Well  D & A  X

Was well log filed with application? yes If not, explain: \_\_\_\_\_

Date and hour plugging is desired to begin August 8, 1965

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations \_\_\_\_\_

Bill Brown Address 137 West 15th - Russell, Kansas

Plugging Contractor Murfin Drilling Company License No. \_\_\_\_\_

Address 617 Union Center - Wichita, Kansas

Invoice covering assessment for plugging this well should be sent to \_\_\_\_\_

Murfin Drilling Company Address 617 Union Center - Wichita, Kansas

and payment will be guaranteed by applicant.

MURFIN DRILLING COMPANY

Signed: By: C. Robert Buford  
Applicant or Acting Agent

Date: August 16, 1965

State of Kansas



15-185-30041-0000

## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

WM. H. AVERT Governor  
WILLIAM L. MITCHELL Chairman  
JAMES O. GREENLEAF Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
E. EDWARD JOHNSON Gen. Counsel

August 13, 1965

WELL PLUGGING AUTHORITY

Murfin Drilling Company  
817 Union Center  
Wichita, Kansas

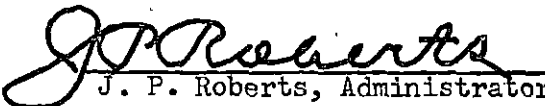
Well No. 1  
Lease Fischer  
Description NE NW NE Sec. 31-21S-12W  
County Stafford  
Total Depth 3666'  
Plugging Contractor Murfin Drilling Company

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
J. P. Roberts, Administrator

Mr. Archie Elving P. O. Box 248 Pratt, Kansas  
is hereby assigned to supervise the plugging of the above named well.