

State of Kansas

FORM - CP-2
Rev. 6-26-62

JOHN ANDERSON, Jr. Governor
WILLIAM L. MITCHELL, Chairman
ALVIN F. GRAUERHOLZ Commissioner
HARRY G. WILES Commissioner
RAYMOND B. HARVEY Secretary
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

VERBAL PERMIT FORM
(To Be Filed By Plugging Agent)

June 23, 1964

RECEIVED
STATE CORPORATION COMMISSION

J. P. Roberts
Assistant Director
500 Insurance Building
212 North Market
Wichita 2, Kansas

JUL 8 1964
7-8-64
CONSERVATION DIVISION
Wichita, Kansas

Dear Sir:

Mr. Noel Knight of Knight Casing Pulling Co. has this date requested permission to plug the following described well:

Mr. Knight guarantees payment of the plugging fee.

Operator's full Name: Independent Lease Management

Complete Address: 302 Union Center, Wichita, Kansas

Lease Name: Goering "B" Well No. 2

Location: CEL NE Sec. 35 Twp. 21 Rge. 3 (E) (W) X

County McPherson Total Depth 3545' ~~3578'~~ Oil Well X

Gas Well Input Well SWD Well D & A Lost Hole

Mr. Knight was instructed to plug the well as follows:

Fill hole with sand to 3515' and cement with 5 sacks.

Fill hole with mud to 200'. Set rock bridge from 200' to

185' and cement hole to base of cellar with 2½ yards

ready mix cement.

Very truly yours,

William J. Loman