FORM CP-1

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM File One Copy

Lease Owner A. L. Abercrombie, Inc.
Address 801 Union Center; Wichita, Kansas
Lease (Farm Name) Drach Well No. 3
Well Location SW SE SW Sec. 35 Twp. 21 Rge. (R) 13 (W)
County Stafford Field Name (If Any)
Total Depth 3671' Oil Well Gas Well Input Well SWD Well D & A X
Well Log filed with application Yes or Well Log filed with Plugging Supervisor
Date and hour plugging is desired to begin as soon as permission is received
Plugging of the well will be done in accordance with the Rules and Regulations of the State
Corporation Commission.
Name of company representative in charge of plugging operations George Sowles
A. L. Abercrombie, Inc. Address Great Bend, Kansas
Plugging Contractor ? License No.
Address
Invoice covering assessment for plugging this well should be sent to A. L. Abercrombie, Inc.
Address 801 Union Center; Wichita, Kansas
and payment will be guaranteed by applicant.
and payment will be guaranteed by applicant.
Signed J. Munches
Applicant or Acting Agent A. L. Abercrombie
RECEIVED STATE CORPORATION COMMISSION: July 14, 1969
31A1E 4000

JUL 1 5 1969

CONSERVATION DIVISION
Wichita, Kansas



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

July 15, 1969

WELL PLUGGING AUTHORITY

Well No.

3

Lease

Drach

Description

SW SE SW 35-21-13W

County

Stafford

Total Depth

3671

Plugging Contractor

367.

A. L. Abercrombie, Inc. 801 Union Center Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

J Lewis Brock, Administrator

R. J. Warren Box 322 Pratt, Kansas

is hereby assigned to supervise the plugging of the above named well.