

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
200 Colorado Derby Building
Wichita, Kansas 67202

FORM CP-1
Rev. 6/4/84

15.113.21101.0000

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 15-113-21, 101 (of this well) 6/85
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Brunson Production, Inc. OPERATORS LICENSE NO. 5350

ADDRESS 200 Corporate Pl., 125 Emporia PHONE # (316) 264-3781

LEASE (FARM) Foth-Goering WELL NO. 1 WELL LOCATION CE/2 SW SW COUNTY McPherson

SEC. 35 TWP. 21s RGE. 3 (S) or (W) TOTAL DEPTH 3592 PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 220' CEMENTED WITH 175 SACKS

CASING SIZE 5 1/2" SET AT 3592' CEMENTED WITH 150 SACKS spas mix

PERFORATED AT 3551-3553', 2 holes per ft. 3169-3179, total 25 shots 2% jel
10 bbl. salt slush

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? yes IS ACO-1 FILED? being filed
(If not, explain) _____ RECEIVED
STATE CORPORATION COMMISSION

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN immediately MAR 21 1985

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION. CONSERVATION DIVISION
Wichita, Kansas

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

~~Nicholas Casing Pulling~~ Elmer Hauser, Supt PHONE # (316) ~~824-6467~~ 316-264-3781

ADDRESS ~~Box 206 Geneseo, Ks. 67444~~ 1601 E. 35th St Hutchinson 67501

PLUGGING CONTRACTOR Nicholas Casing Pulling LICENSE NO. 6698

ADDRESS Box 206 Geneseo, Ks. 67444 PHONE # (316) 824-6467

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: Alley D. Nicholas
(Operator or Agent)

DATE: 3-19-85

(3)



W. CARLIN
CHAELE LENNEN
RGALEE WRIGHT
ITH R. HENLEY
DITH A. McCONNELL
IAN J. MOLINE

Governor
Chairman
Commissioner
Commissioner
Executive Secretary
General Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

JUN 21 1985

EXPIRES

March 21, 1985

WELL PLUGGING NOTICE

Foth-Goering #1
C E/2 SW SW
Sec. 35-21S-3W
3592'
McPherson County

Brunson Production, Inc.
200 Corporate Pl.
125 Emporia
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

William R. Bryson, Director

Please submit your proposal for plugging the above captioned well to
DIST. #5 2501 Market Place, Ste. D Salina, KS 67401 913-823-5225

five days prior to plugging the well (KAR-82-3-113).