

15.113.02158.0000

WELL PLUGGING APPLICATION FORM
(File One Copy)

API NUMBER 3-18-57 (of this well) 6/88
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR BRUNSON PRODUCTION & EXPLORATION, INC. OPERATORS LICENSE NO. 5350
ADDRESS 125 N. Emporia, Corp. Place, Ste 200, Wichita, KS 67202 PHONE # (316) 345-8416
LEASE (FARM) STUCKY WELL NO. C-#2 WELL LOCATION CEL- NE- SE COUNTY MCPHERSON
SEC. 35 TWP. 21 RGE. 3W ~~(S)~~ (W) TOTAL DEPTH 3575' PLUG BACK TD _____

Check One:

OIL WELL GAS WELL _____ D & A _____ SWD or INJ WELL _____ DOCKET NO. _____

SURFACE CASING SIZE 8 5/8" SET AT 170' CEMENTED WITH 80 SACKS

CASING SIZE 5 1/2" SET AT 3575' CEMENTED WITH 84 SACKS

PERFORATED AT 3520-27', 2191-96'

CONDITION OF WELL: GOOD POOR _____ CASING LEAK _____ JUNK IN HOLE _____

OPERATOR'S SUGGESTED METHOD OF PLUGGING THIS WELL _____

WE WILL PLUG WELL ACCORDING TO THE RULES AND REGULATIONS OF THE STATE
OF KANSAS.

(If additional space is needed use back of form)

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? YES IS ACO-1 FILED? _____
(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN IMMEDIATELY

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-101 et seq AND THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

ELMER HAUSER PHONE # (316) 345-8416

ADDRESS SAME AS ABOVE

PLUGGING CONTRACTOR KELSO CASING PULLING, INC. LICENSE NO. #6050 6/88

ADDRESS P.O. Box 347, Chase, KS 67524 PHONE # (316) 938-2457

PAYMENT WILL BE GUARANTEED BY OPERATOR OR AGENT SIGNED: [Signature]
(Operator or Agent)

DATE: 7-15-87

State of Kansas



15.113.02158.0000

Mike Hayden Governor
Keith R. Henley Chairman
Rich Kowalewski Commissioner
Margalee Wright Commissioner
Judith A. McConnell Executive Director

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

THIS NOTICE

OCT 16 '87

EXPIRES

July 16, 1987

WELL PLUGGING NOTICE

Stucky C-2
C EL NE SE
Sec. 35-21S-03W
McPherson County

Brunson Production & Exploration, Inc.
125 N. Emporia
Corporate Place, Ste. 200
Wichita, KS 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Shari Feist
Acting Director
State Corporation Commission

Please contact the district office to review your suggested method of plugging

DIST. #2 202 W. 1st Street, Ste. 300, Wichita, KS 67202 (316) 263-8809

five days prior to plugging the well (KAR-82-3-113).