

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA, KANSAS 67202

FORM CP-1

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner Independent Lease Management Company

Address 800 Wichita Plaza, Wichita, Kansas 67202

Lease (Farm Name) Stuckey Well No. C3

Well Location NW NE SE Sec. 35 Twp. 21S Rge. 3 (E) (W) W

County McPherson Field Name (If Any) \_\_\_\_\_

Total Depth 3580' Oil Well \_\_\_\_\_ Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A \_\_\_\_\_

Well Log filed with application no or Well Log filed with Plugging Supervisor \_\_\_\_\_  
will follow

Date and hour plugging is desired to begin immediately

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of company representative in charge of plugging operations Dale Jewett

R. R. #4 Address Hutchinson, Kansas 67501

Plugging Contractor Knight Casing Pulling Co., Inc. License No. 624

Address Box 405, Chase, Kansas 67524

Invoice covering assessment for plugging this well should be sent to Independent Lease Management Co.

800 Wichita Plaza Address Wichita, Kansas 67202

and payment will be guaranteed by applicant.

Signed:   
Applicant or Acting Agent

October 4, 1968

RECEIVED  
STATE CORPORATION COMMISSION

OCT 8 - 1968

Date: \_\_\_\_\_

CONSERVATION DIVISION  
Wichita, Kansas



ROBERT B. DOCKING Governor  
 DALE E. SAFFELS Chairman  
 JULES V. DOTY Commissioner  
 JAMES O. GREENLEAF Commissioner  
 RAYMOND B. HARVEY Secretary  
 JACK GLAVES Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS 67202

October 8, 1968

WELL PLUGGING AUTHORITY

Well No.	C-3
Lease	Stuckey
Description	NW NE SE 35-21-3W
County	McPherson
Total Depth	3580
Plugging Contractor	Knight Casing Pulling Co. Inc

Independent Lease Management Company  
 800 Wichita Plaza  
 Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

*J. Lewis Brock*  
 J. Lewis Brock, Administrator

Mr. Hugh Scott Box 924 McPherson, Kansas  
 is hereby assigned to supervise the plugging of the above named well.



ROBERT B. DOCKING Governor  
 WILLIAM L. MITCHELL Chairman  
 JAMES O. GREENLEAF Commissioner  
 DALE E. SAFFELS Commissioner  
 RAYMOND B. HARVEY Secretary  
 E. EDWARD JOHNSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION  
 (Oil, Gas and Water)  
 500 Insurance Bldg. 212 N. Market  
 WICHITA, KANSAS 67202

RECEIVED  
 STATE CORPORATION COMMISSION  
 NOV 18 1968  
 CONSERVATION DIVISION  
 Wichita, Kansas

AUTHORIZATION

The undersigned, owner of the following described land, to  
 wit: E/2 SE/4 of Sec. 35 Twp. 21S Rge. 3 <sup>XR</sup> W

Mc Pherson County, Kansas; hereby requests

that Well No. 3 <sup>Stucky C</sup> located in NE/4 <sup>SE</sup> of Sec. 35 Twp. 21S  
<sup>XR</sup> Rge. 3 W be left open above the fresh water protecting

bridge set at 125 feet, to be used as a fresh water well

and I hereby authorize Independent Lease Management Co.,  
 well owner, to so complete the abandonment of said well.

Witnessed by Joe W. Goering Notary Public Willard W. Stucky  
 (Land Owner)

My commission expires Feb 18, 1972

Dated at Mountain View, Kansas, this 4 day of  
Nov, 1968.



ROBERT B. DOCKING Governor  
 WILLIAM L. MITCHELL Chairman  
 JAMES O. GREENLEAF Commissioner  
 DALE E. SAFFELS Commissioner  
 RAYMOND B. HARVEY Secretary  
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 Rge. 3 <sup>W</sup> be left open above the fresh water protecting  
 bridge set at 125 feet, to be used as a fresh water well  
 and I hereby authorize Independent Lease Management Co.,  
 well owner, to so complete the abandonment of said well.

Witnessed by Joe W. Goering Notary Public Willard W. Stucky  
 (Land Owner)

My commission expires Feb 18, 1972

Dated at Moundridge, Kansas, this 14 day of  
Nov., 1968.

