

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 DERBY BLDG,  
WICHITA, KANSAS 67202

WELL PLUGGING APPLICATION FORM  
FILE ONE COPY

API NUMBER 15-113-20,996 (OF THIS WELL)  
(THIS MUST BE LISTED, IF NO API# AVAILABLE PLEASE NOTE DRILLING COMPLETION DATE.)  
LEASE OWNER Midco Exploration, Inc.  
ADDRESS 411 Farmers & Bankers Bldg., Wichita, Kansas 67202  
LEASE (FARM NAME) Goering WELL NO. 1  
WELL LOCATION W/2 NW SW SEC. 35 TWP. 21S RGE. 3W (~~EAST~~) (WEST)  
COUNTY McPherson TOTAL DEPTH 3555' FIELD NAME \_\_\_\_\_  
OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A x  
WELL LOG ATTACHED WITH THIS APPLICATION AS REQUIRED? Yes  
(IF NOT STATE REASON WHY)  
DATE AND HOUR PLUGGING IS DESIRED TO BEGIN June 30, 1982 11 am

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

Lyle Cason ADDRESS Rt. 2, Box 48, Abbyville, Ks.

PLUGGING CONTRACTOR Union Drilling Co., Inc. LICENSE NO. \_\_\_\_\_

ADDRESS 422 Union Center, Wichita, Kansas 67202

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Midco Exploration, Inc.

ADDRESS 411 Farmers & Bankers Bldg., Wichita, Kansas 67202

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OF ACTING AGENT.

RECEIVED  
STATE CORPORATION COMMISSION

8-10-82 AUG 10 1982

CONSERVATION DIVISION  
Wichita, Kansas

SIGNED: R. J. Messinger  
APPLICANT OR ACTING AGENT

DATE: July 8, 1982

STATE CORPORATION COMMISSION  
 CONSERVATION DIVISION  
 200 Colorado, Derby Bldg.  
 Wichita, Kansas 67202-1286

## INVOICE and WELL PLUGGING AUTHORITY

July 9, 1982

15.113.20996.0000

INVOICE NUMBER: 629-W

TO: Mid-Co, Exploration

411 Farmers &amp; Bankers Bldg.

Wichita, Ks. 67202

## PLUGGING ASSESSMENT AS FOLLOWS:

Goering #1

W/2 NW SW, Sec. 35-21S-3W

McPherson

\$115.54

T.D. 3555'

Union Drilling Co., Inc. Rg#4

NOTE: We also need the following before our file is completed:

- x \_\_\_\_\_ Well Plugging Record (CP-4)
- x \_\_\_\_\_ Well Log
- x \_\_\_\_\_ Well Plugging Application (CP-1)

## WELL PLUGGING AUTHORITY

Gentlemen:

This is your authority to plug the above subject well in accordance with the rules and regulations of the state corporation commission.

This authority is void after ninety (90) days from the above date.


  
 Administrator

Mr. Merlin Unruh, Box 248, Halstead, Ks. 67056 (316)835-2144

is hereby assigned to supervise the plugging of the above mentioned well.

RETURN PINK COPY WITH REMITTANCE