

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

7-19-60  
**RECEIVED**  
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM  
File One Copy

JUL 19 1960

CONSERVATION DIVISION  
Wichita, Kansas

Lease Owner Law - Spear  
(Applicant)  
Address I520 E Gordon St McPherson Kansas.

Lease (Farm Name) Krehbiel Well No. 3

Well Location NE/SW/SE Sec. 4 Twp. 21 Rge. 3 (EX) (W)

County McPherson Field Name (If any) Voshel

Total Depth 3375' Oil Well X Gas Well  Input Well  SWD Well  D & A

Was well log filed with application? no If not, explain:

Operator will file

Date and hour plugging is desired to begin 7-9-60 9:am

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Owen Bailey

Address Box I54 Ellinwood Kansas.

Plugging Contractor R - D Casing Pulling Co License No. 236

Address Box I45 Ellinwood Kansas.

Invoice covering assessment for plugging this well should be sent to Law - Spear

Address I520 E Gordon McPherson Kansas.

and payment will be guaranteed by applicant.

Signed: Owen Bailey  
Applicant or Acting Agent

Date: 7-9-60

State of Kansas



15.113.04655.0000

GEORGE DOCKING Governor  
HARRY O. WILES Chairman  
MARION BEATTY Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
J. ROBERT WILSON Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS  
JEWEL M. OGDEN, Director

WELL PLUGGING AUTHORITY

6/28/60

Well No. 3  
Lease Krohbiel  
Description NE/ SW/ SE 4 - 2I - 3 W  
County McPherson

Law - Spear  
1520 E Cordon  
McPherson Kansas.

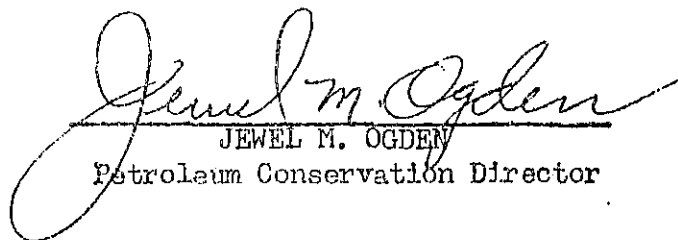
RECEIVED  
STATE CORPORATION COMMISSION

JUL 19 1960

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission. CONSERVATION DIVISION  
Wichita, Kansas

This authority is void after 90 days from the above date.

Very truly yours,

  
JEWEL M. OGDEN  
Petroleum Conservation Director

Mr. Cecil H. Jonse Ph 1632 McPherson Kansas.  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

Mr. Eugene H. Graham  
Eastern Kansas Field Supervisor  
P. O. Box 652  
Winfield, Kansas  
Phone: 3357

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
500 INSURANCE BUILDING  
212 NORTH MARKET  
WICHITA 2, KANSAS

RECEIVED  
STATE CORPORATION COMMISSION

JUL 1 1960

CONSERVATION DIVISION  
Wichita, Kansas

WELL PLUGGING APPLICATION FORM  
File One Copy

Lease Owner BRUNSON-SPINES, INC.  
(Applicant)  
Address 302 Union Center, Wichita 2, Kansas

Lease (Farm Name) Krehbiel Well No. 3

Well Location N1/4 SW/4 SE/4 Sec. 4 Twp. 21S Rge. 3 (X) (W)

County McPherson County Field Name (If any) \_\_\_\_\_

Total Depth 3375' Oil Well x Gas Well \_\_\_\_\_ Input Well \_\_\_\_\_ SWD Well \_\_\_\_\_ D & A X

Was well log filed with application? No If not, explain: \_\_\_\_\_  
\_\_\_\_\_ Already filed.

Date and hour plugging is desired to begin June 29, 1960, 3:00 P.M.

Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of person on the lease in charge of well for owner E. B. Young  
Address 302 Union Center, Wichita 2, Kansas

Plugging Contractor R. & D. CASING COMPANY License No. \_\_\_\_\_  
Address ELLINWOOD, KANSAS

Invoice covering assessment for plugging this well should be sent to BRUNSON-SPINES, INC.  
Address 302 Union Center, Wichita 2, Kansas

and payment will be guaranteed by applicant.

Signed: Ralph B. McLaughlin  
Applicant or Acting Agent

Ralph B. McLaughlin, Secretary-Treasurer

Date: June 29, 1960



GEORGE DOCKING Governor  
HARRY G. WILES Chairman  
MARION BEATTY Commissioner  
RICHARD C. BYRD Commissioner  
RAYMOND B. HARVEY Secretary  
J. ROBERT WILSON Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS  
JEWEL M. OGDEN, Director

July 5, 1960

WELL PLUGGING AUTHORITY

Well No. 3  
Lease Krohbiel  
Description NW 3/4 SW SE 4-21-34  
County McPherson

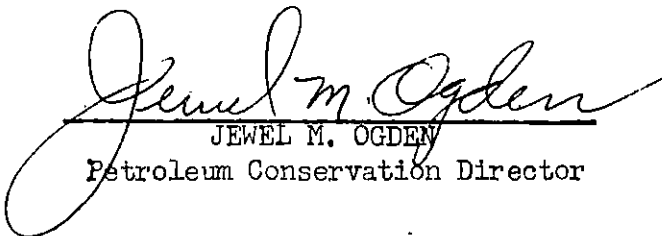
Brunson-Spines, Inc.  
302 Union Center  
Wichita 2, Kansas

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,

  
JEWEL M. OGDEN  
Petroleum Conservation Director

Mr. \_\_\_\_\_  
is hereby assigned to supervise the plugging of the above named well.

In the event you need any further information regarding this well feel free to write or call me at any time.

Mr. Eugene H. Graham  
Eastern Kansas Field Supervisor  
P. O. Box 652  
Winfield, Kansas  
Phone: 3357