## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 800 BITTING BUILDING WICHITA, KANSAS

WELL PLUGGING APPLICATION FORM 330' from North line & 990 from West Line. Well Location: NW/4\_NB/4 & E/2\_NE/4c. 4 Twp. 215 Rge. 3W (E) (W) Field Name (if any) Voshell Fool County McPherson Lease (Farm Name) A. E. Morehouse Well No. Ten (10) Was well log filed with application? Yes If not, explain circumstances and give available date (Use an additional sheet if necessary)\_\_\_\_ Date and hour plugging is desired to begin At Once Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission, or with the approval of the following exceptions: Explain fully any exceptions desired (Use an PLUGGING additional sheet if necessary) Name of the person on the lease in charge of well for owner Address 1319 Main Street, Great Bend. John E. Millar Name of well owner or Acting Agent Simlair Prairie Oil Co. Address Post Office Box # 521. Tulsa, Oklahoma. Invoice covering assessment for plugging this well should be sent to: Sinclair Prairie Oil Co. Address 1319 Main Street, Great Bend, and payment will be guaranteed by applicant, Operator or Acting Agent

Date

April 4th, 1940



## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION

800 BITTING BUILDING WICHITA, KANSAS

April 6, 1940

N REPLY PLEASE REFER TO THIS SUBJECT

Well No. 10
Farm A. E. Morehouse
Description EB NE 4-21-37
County McTherson
File 98-18

Sinclair Prairie Oil Co. 1519g Main Street Great Bond, Rensus

Dear Sirs:

This letter is your permit to plug the above subject well, in accordance with the Rules and Regulations of the STATE CORPOPATION COMMISSION.

Yours very truly,

STATE CORPORATION COLMISSION CONSERVATION DIVISION

T. A. MORGAN, DIRECTOR

EMH: ha

PY:

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HOTICE:

Ruel Durkee Lyons, Konsas