STATE OF FANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION 245 North Water WICHITA, KANSAS 67202

FORM CP-1

13.055.10147.000 (

WELL PLUGGING APPLICATION FORM File One Copy

| API Number | 15 Pre 1967 | (of this we | ell) | | | • | |
|-------------------|--|--------------------------|------------|-----------------------|-------------|-------------|--------------|
| Lease Owner | The Maurice L. Brown Con | npany | #6234 | | | | |
| Address | 200 Sutton Place Bldg., | Wichita, | Kansas | 67202 | | | |
| Lease (Farm Na | me)Lockman | · | | Well No. | 1 WI | | |
| Well Location | SE SE SE Sec | . 22 Twp. | _21S Rge | . <u>34</u> (E) | | (W) | <u>X</u> |
| County | Finney Tota | 1 Depth <u>ပ</u> ု | e51' | Field N | ame | | |
| Oil Well | Gas WellInput Well | X SWD Well | Rot | ary D & A_ | | | |
| Well Log attac | hed with this application a | s required | Yes | | | | |
| Date and hour | plugging is desired to begi | mMay | 15, 198 | 34 | | | |
| REGULATIONS OF | IS WELL WILL BE DONE IN ACC THE STATE CORPORATION COMM y representative authorized | ission. | harge of p | olugging o | peration | ıs: . | |
| | ector <u>Ed Eves</u> | | | | | | |
| | O. Box F, Sublette, Kan | | | | | | _ |
| Invoice coveri | ng assessment for plugging | this well s | hould be s | ent to: | • | | _ |
| Same <u>Frank</u> | E. Novy, The Maurice L. | Brown Com | pany | | | | |
| ddress 200 | Sutton Bldg., Wichita, | Kansas | 67202 | | | | |
| and payment wil | Il be guaranteed by applican | nt or acting | g agent. | | | | • |
| | RECEIVED STATE CORPORATION COMMISSI APR 2 7 1984 | Signed: ON . Date: | Appli | cant or Ac 4-26-84 | ting Ag | ent | |
| | HI II DO | | • | | | | |

CONSERVATION DIVISION Wichita, Kansas

State of Kansas



JOHN CARLIN MICHAEL LENNEN R. C. (PETE) LOUX PHILLIP R. DICK JIDITH MCCONFELL BERIAN I. MOVINE

GOVERNOR
CHAIRMAN
COMMISSIONER
COMMISSIONER
EXECUTIVE SECRETARY
GENERAL COUNSEL

THIS NOTICE

JUL 2 7 1984

EXPIRES

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)
200 Colorado Derby Building
202 West 1st Street
WICHITA, KANSAS 67202-1286

April 27, 1984

WELL PLUGGING NOTICE

Lockman #1 (WI) SE-SE-SE Sec. 22-21-34W Finney County

The Maurice L. Brown Company 200 Sutton Place Bldg. Wichita, Ks. 67202

Gentlemen:

This is your notice to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This notice is void after ninety (90) days from the above date.

Sincerely,

Jack M. McCord, Director.

Please submit your proposal for plugging the above captioned well to DIST. #1 302 West McArtor Dodge City, Ks. 67801

five days prior to plugging the well (KAR-82-3-113).