DISTRICT CONSERVATION AGENT'S REPORT

TO:

State Corporation Commission Conservation Division 211 North Broadway Wichita, Kansas

FILE NO. 51-19 LOCATION SE-SW-SW

SEC. 3/ TWP. I/ RGE /IW

| Dry Hole | Abandoned Cil Well | V | Abandoned Ga | s Well | · Starter |
|---------------|---------------------------|-----------|-------------------|--|-------------|
| I have this d | ate completed supervision | of plug | ging of: | | |
| Well No. 2 | Lease Fische | 2 | | | |
| Operator J | English Oild Hos. 6 | Addr | ess But 7 | Ellin | and Stansus |
| Field | | Coun | 1 | Hard | |
| Total Depth_ | 3632 Feet. | | 0 | | |
| Plugging Cont | tractor P+S a | Pipe | Bullin | c Co. | |
| | ractor's License No | 1 | | <u>) </u> | · |
| Address | | newe | al Ka | Maas plu | |
| Suja | (Describe Briefly the B | sinner in | which the w | * | igged) |
| J'3 St. | 3618 mg, 75 | & Cens | f | | • |
| Elux | back to 33 | | | d. at | 3305 |
| see & | tu 3295 aus | 15TB | 10 1 | | |
| Bull a | The and lile | 1 hr | legy | ith th | Law Mul |
| and | s.b. to 3 4 | o des | Paulo | DAL | and. |
| and | hear must to | | s. b. com | 1100 | a list |
| | | | M. Q. District | Zasa Conservation | on Agent |
| | | Date | May | -4-/ | 956 |
| | RECEIVED | | \mathcal{O} | | |

RECEIVED STATE CORPORATION COMMISSION

MAY 7 X 1956

CONSERVATION DIVISION

PLUGGING
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