STATE OF KANSA
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 Forth Market Insurance Bldg

## WELL PLUGGING RECORD

| 212 North Market, Insurance Wichita, Kansas                  | Bldg.   | E]  | llis                           | Cour                                   | ty. Sec. 18  | Twp. 15 Rge                 | 18 (E) 1        | $\overline{W}_{(W)}$                  |  |
|--|---|---|--------------------------------|--|--|-----------------------------|-----------------|---------------------------------------|--|
| NORTH  |   | Location as "NE/CNW%SW%" or footage from lines CS/2 SE SE  Lease Owner K & E Drilling, Inc. |                                |  |  |                             |                 |                                       |  |
|  |   | Owner   |                                | enberge                                | 7/7  |                             |                 |                                       |  |
|  | ,   | Name  |                                |  |  |                             | _ Well No       |                                       |  |
| <u> </u>   | 1 1   | Address   |                                | •                                      |  |                             |                 |                                       |  |
|  | : • • • • • • • • • • • • • • • • • • •   | well completed.   | _                              | as On, Gas                             | -  |                             |                 | 19                                    |  |
|  |   |   |                                |  | and the same of th |                             |                 | .19                                   |  |
|  | Applic  | ation for pluggi  | ing appro                      | ved                                    |  | •                           |                 | .19                                   |  |
|  |   | ng commenced  |                                |  | <del>- 59</del>  |                             |                 | _19                                   |  |
|  |   | ng completed_   |                                |  |  |                             |                 | _19                                   |  |
|  | Reason  | a for abandonm  | ent of we                      | ell or produci                         | ng formation   | <del></del>                 |                 |                                       |  |
|  | 75 0 00   |   | a abaada                       | d - d - 4 6 1                          |  |                             |                 | 10                                    |  |
|  | 1   |   |                                |  | _  | or its agents be            |                 | _19                                   |  |
| Locate well correctly on<br>Section Plat                     | above   | 45  | yе                             | S                                      | •  | or its agents be            |                 | vas com                               |  |
| Vame of Conservation Agent                                   | who supervised plugg  | ing of this well  | El                             | don Pet                                | ty   |                             |                 |                                       |  |
| Producing formation  |   | Depth   | to top                         | Botto                                  | om   | _ Total Depth o             | f Well 3640     | Feet                                  |  |
| show depth and thickness of                                  | all water, oil and gas  | formations.   |                                |  |  |                             |                 |                                       |  |
| OIL, GAS OR WATER  | RECORDS   |   |                                |  |  |                             | CASING REC      | CORD                                  |  |
|  | CONTE   | INT   | FROM                           | то                                     | SIZE   | PUT IN                      | PULLED C        |                                       |  |
| FORMATION  | CONTE   |   | FRUM                           |  | 8-5/8"   | 231                         |                 |                                       |  |
|  |   |   |                                | <del>-</del>                           | 5-1/2"   | 231                         | 3026            |                                       |  |
|  |   |   |                                |  | 7-1/2  | ,                           | 7025            |                                       |  |
|  |   |   |                                |  |  |                             |                 |                                       |  |
|  | ,   |   |                                |  |  |                             |                 |                                       |  |
|  |   |   |                                |  |  |                             |                 |                                       |  |
|  |   |   |                                | ·                                      |  |                             |                 |                                       |  |
| w/sand<br>bailer.<br>flowing<br>casing<br>Mudded             | the hole to<br>to 3635' and<br>Pulled 78<br>pumped in<br>and squeezed<br>hole to 15'<br>cellar. | d dumped<br>jts of<br>40 sacks<br>d well w  | 4 sa<br>5½" c<br>s of<br>ith 1 | cks of<br>asing,<br>mud, pu<br>50 sack | cement www.well stauled res  | rted<br>st of<br>ment.      | 7 States Brack  |                                       |  |
|  |   |   |                                |  | STATE  | CORPORATION CO              | 1111221031      |                                       |  |
|  | 0.00  |   |                                |  |  |                             | MMISSION        | · · · · · · · · · · · · · · · · · · · |  |
| PLUGGIN  | G COMPLETED   |   |                                |  |  | NOV 3 1                     | <del>359</del>  |                                       |  |
|  |   |   |                                |  | CON  | CEDVATION                   |                 |                                       |  |
|  | - <del></del>   |   |                                |  |  | SERVATION D<br>Wichita, Kan | HVISION         |                                       |  |
|  |   |   |                                |  |  |                             | xd5             |                                       |  |
|  |   |   |                                |  |  |                             |                 |                                       |  |
| Name of Plugging Contract                                    | TC - 1 -1 -1 - 0  | f additional descri<br>asing Pu   |                                |  |  |                             |                 |                                       |  |
| Address  | Chase,  |   |                                |  |  |                             |                 |                                       |  |
|  |   | <del></del>   |                                |  |  |                             |                 |                                       |  |
| OTTATE OF  | KANSAS  | COLLEGE   | OF                             |  | RTCE   |                             |                 |                                       |  |
| STATE OF   |   |   |                                |  |  | , ss.<br>wher%X&p&rat&r     | ) of the above. | -describe                             |  |
| well, being first duly sworn<br>above-described well as file | on oath, says: That   | I have knowled<br>are true and con  | dge of the                     | e facts, state<br>help me Go           | ments, and mat   |                             |                 |                                       |  |
| 1000   |   | (Sign   | nature)                        | mul 1                                  | might  |                             |                 |                                       |  |
|  |   |   |                                |  | Chase, F   | (ansas                      |                 |                                       |  |
|  |   | 0 <b>17</b> ± 1-  |                                |  |  | (Address)                   | 50              |                                       |  |
| SUBSCRIBED AND SWOT  | an to before me this_   | 27th  | day o                          | f(                                     | October  | , 19                        | <u> </u>        |                                       |  |
|  | ,   |   | 0                              | Thom                                   | 10 V. L  | Ingus -                     |                 |                                       |  |
|  | 0_27_62   | r   | ·                              | V                                      |  |                             | Notary          | Public.                               |  |

## DRILLER'S WELL LOG

**OPERATOR:** 

K&B & BOA

719 Union Center

Wichita 2, Kansec

WELL NAME:

#1 LINENBERGER

LOCATION:

110'N & 110'E of

SW SW SE, 18-156-180

allie county, hansas

CONTRACTOR:

K&E DRILLING, INC.

719 UNION CENTER BLDG. WICHITA, KANSAS

COMMENCED:

July 23rd, 1959

@ 231! 8-5/8 (175 sh cmt)

COMPLETED:

July 31st, 1959

5-1/2 10 30352' (100 sm cmt)

ELEVATION:

2036' KB, 2033' DF

ROTARY TOTAL DEPTH: 3640

PRODUCTION:

unknown but pipe set.

**FORMATION RECORD** 

Depths shown indicate bottom of formations encountered.

Surface soil & Clay

Sand

Shale & Chells

Shale & Red Dod

Sand

-Ehele-& Reu Bed

Anhyorite

Shale & Shells

Lime & Shale

Shale & Lime

Lime & Chale

Lime ' R.T.D. 35

tio

231

99Ó

860

1200

1245

1880

2455

2630

2865

3640

3640

## RECEIVED STATE CORPORATION COMMISSION

SEP 2 6 1962

CONSERVATION DIVISION Wichita, Kansas

## **CERTIFICATION**

| State of | K  | WIN 2 W2 |    |    |
|----------|----|----------|----|----|
| County   | of | SEDGV    | VI | CK |
|          | •  | -        | -  |    |

AK&E DRILLING, INC., upon oath state

that the above and foregoing is a true and correct copy of the Driller's

Subscribed and sworn to before me this

Dale Silcott

My Commission expires: AUGUST TILLI,

Notary Public.

Patricia E. Ldwards,

K&E DRILLING, INC.

Rotary Drilling Contractors