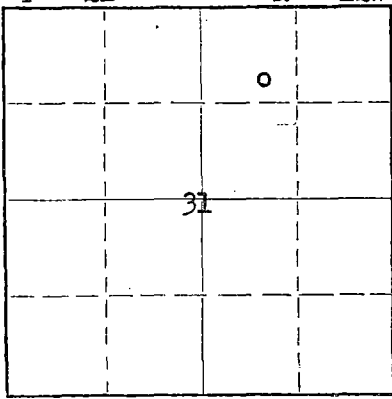


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

WELL PLUGGING RECORD

T - 21 NORTH R - 12W



Locate well correctly on above Section Plat

Stafford County. Sec. 31 Twp. 21 Rge. (E) 12 (W)
Location as "NE/CNW/SW" or footage from lines SE - NW - NE
Lease Owner Frank J. Black
Lease Name Fischer Well No. 1
Office Address McPherson, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Oil
Date well completed 1-5-53 19
Application for plugging filed 3-25-59 19
Application for plugging approved 3-26-59 19
Plugging commenced 4-3-59 19
Plugging completed 4-6-59 19
Reason for abandonment of well or producing formation Non-commercial

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Frank Broadfoot
Producing formation Depth to top Bottom Total Depth of Well 3629 Feet
Show depth and thickness of all water, oil and gas formations.

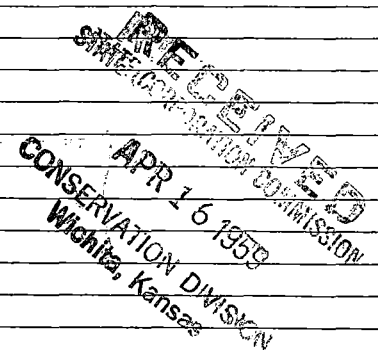
OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8 5/8	250	None
				5 1/2	3624	2741.93

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Filled with sand from 3596' to 3400' - dumped 5 sks cement - mudded hole to 250' - set 10' rock bridge - dumped 20 sks cement @ 240' - mudded to 40' - set rock bridge - dumped 10 sks cement to base of cellar.



(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor R & D Casing Pulling Company License # 236
Address Box 569 Ellinwood, Kansas

STATE OF KANSAS, COUNTY OF MCPHERSON, ss.
Frank J. Black (employee of owner or owner representative) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

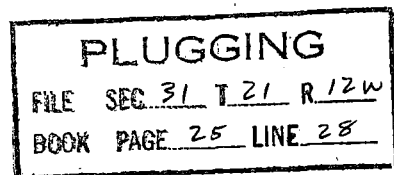
(Signature) *Frank J. Black*

(Address)

SUBSCRIBED AND SWORN TO before me this 15 day of April, 1959

Keith Nelson
Notary Public.

My commission expires Jan 15 - 1961



COPY

15-185-00221-0000

WELL LOG BUREAU--KANSAS GEOLOGICAL SOCIETY
508 East Murdock, Wichita, Kansas

N. APPLEMAN CO &
Company- BIRMINGHAM-BARTLETT DRILLING CO.
Farm- Fischer No. 1

SEC. 31 T. 21 R. 12W
SE NW NE

Total Depth. 3629

Comm. 12-20-52

Comp. 1-5-53

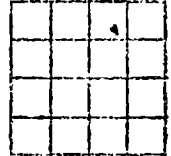
County Stafford

KANSAS

Shot or Treated.

Contractor. Birmingham-Bartlett Drilling Co.

Issued. 2-21-53



CASING:
8 5/8 set at 250' w/ 225 sx cement
5 1/2 set at 3624' w/ 150 sx cement

Elevation. 1867 RB

Production. Pump 25 bbls.
no water

Figures indicate Bottom of Formations.

sand & shale	160
shale & shells	250
red rock & shale	670
anhydrite	694
shale & shells	1550
lime & shale	1735
broken lime & shale	1960
broken lime	2220
broken lime & shale	2340
shale & shells	2835
lime & shale	2925
lime	3160
shale & sand	3240
shale & lime	3325
lime	3472
lime & shale	3525
lime	3575
lime & shale	3621
Arbuckle	3629
Total Depth	

1867
670
1197

TOPS:	
A nhydrite (Drlr)	670
Heebner	3134
Brown lime	3264
Lansing KC	3280
Base KC	3507
Conglomerate	3514
Viola	3527
Simpson	3567
Arbuckle	3621

Cable tools moved in & drilled plug.
Cleaned out to bottom. No new hole
drilled. Fill up rate 1200' in 1 hr.
2200' in 4 hrs. no water. Put well
on pump.

RECEIVED
STATE CORPORATION COMMISSION
APR 16 1959
CONSERVATION DIVISION
Wichita, Kansas

PLUGGING
FILE SEC. 31 T. 21 R. 12W
BOOK PAGE 25 LINE 28