## STATE OF KANSAS STATE CORPORATION COMMISSION

"Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation \*Commission
211 No. Broad \*\*ay

## WELL PLUGGING RECORD

| Wichita, Kansas                                     | Sta.                     | rrord   | Count            |                    |                          | $(E)_13(W)$  |  |  |
|---|--------------------------|---|------------------|--------------------|--------------------------|--|--|--|
| NORTH   | Location as "N           | D ~ + ~ 7   |                  |                    | SW NW                    |  |  |  |
|   |                          | Lease Owner Petroleum, Inc.   |                  |                    |                          |  |  |  |
|   |                          | Lease Name Hufford A #6 Well No. Office Address 352 North Broadway, Wichita, Kansas |                  |                    |                          |  |  |  |
| iii   | Office Address_          |   |                  |                    |                          |  |  |  |
| 9   | Date well com            |   | as On, Gas o     | r Dry Hole)        | <u> </u>                 | 19   |  |  |
|   | Application for          | -   | Jar              | uary 27            | -                        | 19 66  |  |  |
| <del></del>   | 1                        | Application for plugging approved January 28 19 66                                  |                  |                    |                          |  |  |  |
| i   i   |                          | Plugging commenced February 16 19 66  |                  |                    |                          |  |  |  |
|   | 1                        | Plugging completed February 25 19 66  |                  |                    |                          |  |  |  |
|   | Reason for abar          | ndonment of w   | ell or producing | g formation        | <u>deplet</u>            | ed   |  |  |
|   |                          |   |                  |                    |                          |  |  |  |
|   |                          |   |                  | st production      |                          |  |  |  |
| Locate well correctly on above<br>Section Plat      |                          |   | n the Conserv    | ation Division o   | r its agents bei         | fore plugging was com  |  |  |
|   | menced?                  |   | rchie El         | wing               |                          |  |  |  |
| lame of Conservation Agent who sureducing formation |                          |   |                  | _                  | Total Donth of           | f Well 3737 Fee  |  |  |
| how depth and thickness of all was                  |                          |   | Botton           |                    | Total Depth of           | . Wenrec   |  |  |
| _   | _                        | 40.   |                  |                    |                          |  |  |  |
| OIL, CAS OR WATER RECO                              | RDS                      |   |                  |                    | ·                        | CASING RECORD  |  |  |
| FORMATION   | CONTENT                  | FROM  | το               | SIZE               | PUT IN                   | PULLED DUT   |  |  |
|   |                          | 0   | 2041             | 8 5/8"             | 204                      | none   |  |  |
|   |                          | 0   | 37291            | 5불                 | 3729                     | 2915.30  |  |  |
|   |                          | <del> </del>  |                  |                    |                          |  |  |  |
|   |                          |   |                  |                    |                          | <del></del>  |  |  |
|   |                          |   | <del></del>      |                    | <u> </u>                 |  |  |  |
|   |                          | · · · · · · · · · · · · · · · · · · ·   |                  | -                  |                          |  |  |  |
|   |                          |   | -                | <del></del>        |                          |  |  |  |
| with calcium ch<br>Dumped 17 sacks                  | of cement.               | Filled 1  | nole wit         | h mud to           |                          |  |  |  |
| rock bridge and                                     | capped hole              | with 10   | sacks o          | f cement.          | <u> </u>                 | <del></del>  |  |  |
|   |                          |   | •                | ·                  |                          |  |  |  |
|   |                          |   |                  |                    | /~·                      |  |  |  |
|   |                          |   |                  | ,                  | - J. F. P. J.            | 7 PO   |  |  |
|   |                          |   | 1000 to 700      |                    |                          |  |  |  |
|   |                          |   | -                |                    |                          | TOWN REP   |  |  |
|   |                          |   |                  |                    | 7/2                      | " " Treat  |  |  |
| · · · · · · · · · · · · · · · · · · ·               |                          |   |                  |                    | ·WA!                     | 7 9  |  |  |
|   | <del></del>              | <del></del>   |                  |                    | William.                 | 1308   |  |  |
|   |                          |   | <del></del>      | ····               | 50. W 19                 | 84-  |  |  |
|   |                          |   |                  |                    | 1,41,53                  | A Part of the last |  |  |
|   | (If additiona            | l description is nec  | essary, use BACK | of this sheet)     |                          | শ্রমন্ত্রীক  |  |  |
| Name of Plugging Contractor                         | Pipe Puller              | s, Inc.   | _                | <u>`</u>           |                          |  |  |  |
| Address   | Box 486, El              | linwood,  | . Kansas         |                    |                          |  |  |  |
|   |                          | <del></del>   |                  |                    |                          |  |  |  |
| TATE OF Kansas                                      | COI                      | JNTY OF   | Barton           |                    |                          |  |  |  |
| Dean Wei  | lls                      |   |                  | owner) or Cown     | ., SS.<br>er.or.osesstos | of the above-describe  |  |  |
| vell, being first duly sworn on oat                 |                          | owledge of the  | facts, statem    | ents. and matter   | s herein contai          | ined and the log of th   |  |  |
| bove-described well as filed and t                  | hat the same are true ar | nd correct. So  | help me God      |                    | 1                        |  |  |  |
|   |                          |   |                  | امه<br>موسیون سی   | 1/2                      | 22   |  |  |
|   |                          | (Signature)   |                  |                    |                          | <u> </u>   |  |  |
|   |                          |   | Ellinw           | ood, Kans          |                          |  |  |  |
| Subscribed and Sworn to be                          | efore me this 1st        | J   | Mar              | // /               | Address                  | 66   |  |  |
| SUBSCRIBED AND SWORN TO D                           | store me this 150        | day o   | rar.             |                    | , 19_                    | <u> </u>   |  |  |
|   |                          | _   |                  | $\leq \vee \times$ | Nad                      | er   |  |  |
| My commission expires July                          | 7 <b>,</b> 1968          |   |                  | ( 0                |                          | Notary Public.   |  |  |

## 15.185.10697.0000

## WELL LOG BUREAU-KANSAS GEOLOGICAL SOCIETY

508 East Murdock, A. Wichita, Kansas

Company- PETRO., INC. No. 6

SEC. 28 T. 21 NE SV IVI

R. 13W

Total Depth. 3737

Course 5-20-52 Shot or 13d.

cmp. 6-2-52

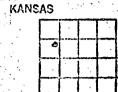
Confractor. Garvey Drlg. Co.

Issued. 8-2-52

OAGHIG:

8 5/8" 204 cem. w/125 sx 5 1/2" 3729

Stafford



Elevation. 1904

County

Preduction. 294 BO & NW

Figures Inclinate Bottom of Formations

| surface clay & sand | 40       |
|---------------------|----------|
| sand                | 100      |
| sandstone           | 190      |
| shale               | 204      |
| shale & sand strks  | 355      |
| rcd bed & shells    | 768      |
| anhydrite           | 790      |
| shale & shells      | 1600     |
| lime & shale        | 1827     |
| lime                | 1963     |
| lime & shale        | 2172     |
| lime                | 2290     |
| lime & shale        | 296U     |
| lime                | 3055     |
|                     | 3216     |
| lime of the bally   | 3254     |
| lime & shale        | 3388     |
| lime                | 3606     |
|                     | 3665     |
|                     | 3702     |
| lime                | 3737 RTD |
| Total Depth         |          |

Tops: Heebner 3212 Brown Lime 3340 Lansing 3352 3612 Viola 3663 Simpson Arbuckle 3727

SONSEAVATION OVVISION