Form CP-4 Rev. 12-15-80

## STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202

## WELL PLUGGING RECORD

Give All Information Co						
Make Required Affidavit	COUNTY M	IcPherson		SEC.	35 TWP.21s	RGE. 3W xxEd/W
	Location a	s in quar	ters or	footage f	rom lines:	
	Lease Owner	W/2 N Midco	W SW Explor	ation. In		<del></del>
	1 .					NT. 1
					Well	
	1					ichita, Ks. 6720
	:				-	Hole): Dry
	Date Well	Completed			June 30,	1982 1982
	Plugging c	ommenced_			June 30,	1982
	Plugging co	ompleted_	<del></del>		June 30,	1982
of the state of th	Reason for	abandonn	ent of	well or pr	oducing forma	ation
Locate Well correctly on above	·		Dry			
Section Platt.	Was permis	sion obta	ined fr	om the Con	servation Div	vision or it's
	Agent's be	fore plug	ging wa	s commence	ed? Yes	S
ame of Conservation Ag	ent who superv	ised plug	ging of	this well	Merlan W	. Unruh
roducing formation		Depth to	top	bott	com T	.D. 3555'
how depth and thicknes	s of all water	, oil and	gas fo	rmations.		
		•				Cooine Decord
IL, GAS OR WATER RECOR			· · · · · · · · · · · · · · · · · · ·			Casing Record
ormation	Content	From	То	Size	Put in	Pulled Out
	ļ					
	,					<del></del>
luid was placed and the r other plugs were used ofeet for e	d, state the c	haracter				
· · · · · · · · · · · · · · · · · · ·	<del> </del>	•			RECEU	<del></del>
Set 1st plug @ 330				STAT	E CORPORATION OF	
Set 2nd plug @ 40 10 sxs in the rat h			er well			MISSION
plug down @ 11 am		- CIIC WAL	<u> </u>		AUG 1 0 1982	
CONSERVA						
			<del></del>	··	Wichita, Kansas	<u> </u>
(If addition Jame of Plugging Contra	al description ctor_	is neces	sary, u	se BACK of	this sheet)	
TATE OF Kansas	COUNTY OF	Sedgwi	ck	_,ss.		
R. D. Messinger bove-described well, b	eing first dil	(employ	ree of c	wner) or ( .savs: Th	owner or oper	rator) of the
acts, statements, and	matters herein	containe	ed and t	he log of	the above-de	scribed well as
iled and that the same	are true and	correct.	So he	p me God.	all h	
•			(Sigr	ature)	11. LI. 11V	man
•				422	Union Center (Addres	r, Wichita Ks. 6
				:	(Addre	SS)
A. SUBSCRIBED AND S	WORN TO before	me this	8th	day of	July	,/19_82
OTARLES		·		Rerle	4/15	allias
y Commission expires:	12-24-84		<b>7</b>	hirley A	Moi Gallegos	tary Public.
POB EVOIS						

## CONTRACTOR'S WELL LOG

OPERATOR: CONTRACTOR: LEASE NAME:

LOCATION:

COMMENCED: COMPLETED: Midco Exploration, Inc. Union Drilling Co., Inc.

Goering #1

W/2 NW SW Section 35-21S-3W McPherson County, Kansas

June 22, 1982 June 30, 1982

			•
. 0	3387	Lime & shale	Set 8-5/8" @ 283' w/175 sxs
3387	3470	Lime	common 2% gel, 3% CC
3470 3550	3550	Lime & shale RTD	

- We certify that the above foregoing is a true and correct copy of the log on the Goering #1, W/2 NW SW Section 35-21S-3W, McPherson County, Kansas.

Union Drilling Co., Inc.

STATE OF KANSAS

SS

COUNTY OF SEDGWICK )

Subscribed and sworn to before me, a Notary Public, in and for the aforesaid County and State as of this 8th day of July, 1982.

My appointment expires:

12-24-84

SSION

Notary Public

RECEIVED STATE CORPORATION COMMISSION

AUG 1 0 1982

CONSERVATION DIVISION Wichita, Kansas