### 15.113.30082.0000

# State of Kansas

WM. H. AVERY
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# State Corporation Commission

#### CONSERVATION DIVISION

(Oil, Gas and Water)
500 Insurance Bldg. 212 N. Market
WICHITA, KANSAS 67202

# VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

RECEIVED September 25, 1965 STATE CORPORATION COMMISSION

J. P. Roberts Administrator 500 Insurance Building Wichita 2, Kansas

SEP 28 1965

CONSERVATION DIVISION Wichita, Kansas

Dear Sir:

Mr.	CTa	.uoe	DOW	man		<sup>01</sup>	T.O.	milns	on-ka	UMO.	<u> </u>	nc.	_nas t	nis
dat	e re	ques	ted p	ermis	ssion	to pl	ug	the fo	ollowin	ıg de	escri	bed we	ell:	
Mr.	Во	wma	n		·	gua	ran	itees p	ayment	of	the	plugg:	ing fe	e.
Ope	rato	r's	full	Name	: Toi	nlins	on.	-Kath	ol, I	nc.				
Com	plet	e Ad	idress	: 11	25 W:	ichit	а.	Plaza	, Wic	hit.	a, K	ansas	5	
Lea	se N	ame:	Ch.	avez	I.					Wel:	1 No.		5	
Loc	atio	n:	MM	SE	NW			S	ec. <u>17</u> 1	wp	21 r	ge. <u>1</u>	(ĔŎ(	w) <u>X</u>
Cou	nty_		Мс	Phe	rson	• •			otal I	)ept	h <u>342</u>	51 o	il Wel	1
<b>G</b> as	We1	1	Inp	ut W	e11	,swd	We	211	_D & A	X	Los	t Hol	e	
Mr.	Во	wma	n_		v	vas in	str	ructed	to plu	ıg t	he we	ll as	follo	ws:
Fi	11	hol	e wi	th m	ud to	165	<u>, 1 </u>	Pus	<u>h Plu</u>	g a	nd 🕹	sacl	k hul	Ls to
16	55 <b>1</b>	and	cem	ent	hole	with	2	0 sac	ks th	rou	gh d	rill	pipe	<u> </u>
Fi	111	hol	e wi	th m	ud t	0 401	•	Push	plug	an	d l	sack	hulls	s to
4-0	)¹ a	เทดี	cap	hole	with	n 10	sa	cks c	ement	4				
Br	idg	e r	atho	1e,	and .	cemen	ıt ·	with	2 sac	ks.				

Very truly yours,

Conservation Division Agent