ROBERT B. DOCKING DALE E. SAFFELS JULES V. DOTY JAMES O. GREENLEAF RAYMOND B. HARVEY JACK GLAVES

Governor Chairman Commissioner Commissioner Secretary Gen. Counsel

Dear Sir:



State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. WICHITA, KANSAS 67202

212 N. Market

August 10, 1969

VERBAL PERMIT FORM (To Be Filed By Plugging Agent)

AUE STATE CORPURATION COMMISSION

J. Lewis Brock Administrator 500 Insurance Building Wichita, Kansas 67202

of Art Lamb Casing Pulling Co. has this Mr. Art Lamb date requested permission to plug the following described well: Lamb Mr. guarantees payment of the plugging fee. Operator's full Name: Pat Simmons Complete Address: 5252 N. Broadway, Wichita, Kansas 67219 ____Well No.___3 Lease Name: Duvall Sec. 2 Twp. 21 Rge. 6 (E)(W) X Location: SW NE SW Total Depth 3404 Oil Well X County: Rice Gas Well___Input Well___SWD Well___D & A___Lost Hole____ Simmons was instructed to plug the well as follows: Fill hole with sand to 3360° and cement with 6 sacks cement. Fill hole with mud to 160°. Set rock bridge from 160° to 150° and cement hole with 30 sacks cement. Fill hole with mud to 40°. Set rock bridge from 40° to 30° and cap hole with 15 sacks cement.

Very truly yours.

Conservation Division Agent