



15.185.21669.0000

JOHN CARLIN  
R. C. LOUX  
JANE T. ROY  
PHILLIP R. DICK  
CAROL J. LARSON

Governor  
Chairman  
Commissioner  
Commissioner  
Executive Secretary

# State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water)

200 Colorado Derby Building  
WICHITA, KANSAS 67202

### VERBAL PERMIT FORM (To be filed by Plugging Agent)

Dear Sir:

Mr. Christopher of Allen Drilling has this date requested permission to plug the following described well:

Operator's Full Name: Four-way operating INC

Complete Address: Box 698 Great Bend Ks 67530

Lease Name: Snider Well No. 1

Location: 400' Fsl 400' Fwd N 1/4 Sec. 3 Twp. 21 Rge. 11 (E) (W) c

County: Stafford Total Depth: 3400

Abandoned Oil Well  Gas Well  Input Well  SWD Well  D&A

Other well as hereafter indicated: \_\_\_\_\_

Mr. Christopher was instructed to plug the well as follows:

Heavy mud to 600' cir, 60 54 Cement at 600'  
mud to 320' 50 54 Cement mud to 40' solid bridge  
10 54 Cement to surface 10 54 Cement in Pot hole  
50 50 pg 409 sel 79 EC

Very truly yours,

J. M. [Signature]  
Conservation Division Agent

RECEIVED  
STATE CORPORATION COMMISSION  
OCT 12 1982  
CONSERVATION DIVISION  
Wichita, Kansas