

State of Kansas



FORM - CP-2  
Rev. 9-8-64

15.185.30026.0000

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)  
500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

MAR 11 1965

CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Administrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. H. G. Pankratz of H-30, Inc. has this

date requested permission to plug the following described well:

Mr. Pankratz guarantees payment of the plugging fee.

Operator's full Name: H-30, Inc.

Complete Address: 200 N. Main St., Wichita, Kansas

Lease Name: Snider Well No. # 1

Location: NW NE NE Sec. 3 Twp. 21 Rge. 11 (E) (W) W

County Stafford Total Depth 3460' Oil Well     

Gas Well      Input Well      SWD Well      D & A X Lost Hole     

Mr. Pankratz was instructed to plug the well as follows:

257' of 8 5/8" surface pipe, cemented with 225 sacks. Fill  
hole with drilling mud to 240', 1st cementing plug, bridge  
with hulls, and cement with 25 sacks. Fill hole with drilling  
mud to 40', 2nd cementing plug, bridge with hulls, and cement  
with 10 sacks to base cellar. Bridge and cement rat hole with  
2 sacks.

Very truly yours,

Archie Elving  
Conservation Division Agent