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State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg. 212 N. Market  
WICHITA, KANSAS 67202

JOHN ANDERSON, Jr. Governor  
WILLIAM L. MITCHELL, Chairman  
ALVIN F. GRAUERHOLZ Commissioner  
HARRY G. WILES Commissioner  
RAYMOND B. HARVEY Secretary  
ROBT. C. LONDERHOLM Gen. Counsel

VERBAL PERMIT FORM  
(To Be Filed By Plugging Agent)

RECEIVED  
STATE CORPORATION COMMISSION

4-19-65 APR 19 1965

CONSERVATION DIVISION  
Wichita, Kansas

J. P. Roberts  
Adminstrator  
500 Insurance Building  
Wichita 2, Kansas

Dear Sir:

Mr. Roberts of Aikman Bros. Corp. has this

date requested permission to plug the following described well:

Mr. Roberts guarantees payment of the plugging fee.

Operator's full Name: Aikman Bros. Corp.

Complete Address: 1008 Barfield Bldg. Amarillo, Texas

Lease Name: Frank Baker Well No. # 1

Location: C SW NE Sec. 4 Twp. 21S Rge. 34 (W) (W)

County Finney Total Depth 4970' Oil Well X

Gas Well Input Well SWD Well D & A X Lost Hole

Mr. Roberts was instructed to plug the well as follows:

8 5/8" - 370' Circulated w/cement.

Mud 4970' to 400' Spotted 35 Sax. cement 400' to 300'

Mud 300' to 45' Plug, Hulls, 15 Sax. cement 45' to 0

Very truly yours,

*[Signature]*  
Conservation Division Agent