

TO  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
800 Bitting Building  
Wichita, Kansas

File 27-40  
Location 7Wc-21/2-7W  
Sec. 16 Twp. 21 Rge. 7W

I have today completed supervision of plugging of:

Well No. 2 Lease Patton "F"  
Operator The Atlantic Ref. Co Address Gr Bend, Kans  
Field Sayman County Rice  
Total Depth 3383 Feet.

(Describe briefly the manner in which well was plugged)

6 say cement at 3355 - 15 say at 150 -  
5 say at base of cellar. Filled with  
heavy mud between plugs.

Expense incurred as follows:

Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_  
Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_  
Date \_\_\_\_\_ \*Day \_\_\_\_\_ Mileage \_\_\_\_\_

Hotel, meals, etc. \$ \_\_\_\_\_

\*Show as 1/4, 2/4, 3/4, or 4/4.

[Signature]  
Conservation Agent

P. O. [Signature] Date 3-27-42

3-28-42

PLUGGING  
FILE 16-21-7W  
BOOK PAGE 27

