

O.W.A.

TO
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
800 Bitting Building
Wichita, Kansas

15.159.05465.0000

File 25-9

Location SE-7E-7W

Sec. ___ Twp. ___ Rge. ___

I have today completed supervision of plugging of:

Well No. 8 Lease Patton F
Operator The Atlantic Ref. Co. Address Mt Bend Kans
Field Saxman County Rice
Total Depth 3511 Feet.

(Describe briefly the manner in which well was plugged)

~~6 sep~~ Reported as previously plugged
back to 3378.
6 sep cement at 3300, 15 sep cement
at 150, 5 sep cement at base of cellar,
Filled with heavy mud between plugs.

Expense incurred as follows:

Date _____ *Day _____ Mileage _____
Date _____ *Day _____ Mileage _____
Date _____ *Day _____ Mileage _____

Hotel, meals, etc. \$ _____

*Show as 1/4, 2/4, 3/4, or 4/4.

[Signature]
Conservation Agent

P. O. McPherson Kans Date 3-16-42

16 21 7W
25 9

3-18-42

