STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGGING RECOME K.A.R82-3-117	15 105 99 999 AAAA
Hichita, Kamsas 67202		LEASE NAME <u>Sleeper-Fair</u>
	TYPE OR PRINT	WELL NUMBER #2
	NOTICE: Fill out comple and return to Cons.	Div. 990 Ft. from S Section Line
	office within 30 day	3960 Ft. from E Section Line
LEASE OPERATOR John O. Farme	r, Inc.	SEC. 3 TWP. 21S RGE. 11 XXXXX (W)
ADDRESS P.O. Box 352,	Russell, KS 67665	COUNTY <u>Stafford</u>
PHONE#(913) 483-3144 OPERA	TORS LICENSE NO5135	Date Well Completed 1-24-86
Character of Well D & A		Plugging Commenced $12:30$ P.M. $1-24-86$
(Oil, Gas, D&A, SWD, Input, Wa	ter Supply Well)	Plugging Completed $\frac{2:45 \text{ P.M.}}{1-24-86}$
Did you notify the KCC/KDHE Jo	int District Office pri	or to plugging this well? Yes
Which KCC/KDHE Joint Office di	d you notify? <u>District</u>	#1 - Steve Durrant, state plugger
Is ACO-1 filed? Attached If	not, is well log attack	hed?
Producing Formation	Depth to Top	Bottom
Show depth and thickness of al	l water, oil and gas for	rmations.
OIL, GAS OR WATER RECORDS		CASING RECORD
Formation Content	From To Size	,
	8-5	5/8" 344'
Describe in detail the manner	in which the well was p	lugged, indicating where the mud fluid wa
placed and the method or metho were used, state the character	ds used in introducing of same and depth place	it into the hole. If cement or other plug ed, from feet to feet each set. s. cement in rathole
Plug #2 @ 500' w/4 Plug #3 @ 360' w/5	O sks. cement O sks. cement	
Plug #4 @ 40' w/1 (If additional desc	O sks. cement ription is necessary, us	se BACK of this form.)
		License No. 5135
	P.O. Box 352, Russel	•
	COUNTY OFR	
		(XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
above-described well, being fi	rst duly sworn on oath, contained and the log (	says: That I have knowledge of the facts of the above-described well as filed that ature)
warmen	(Addr	ess) P.O. Box 352, Russell, KS 67665
SUBSCRIBED AN	D SWORN TO before me th	is 6th day of February ,19 86
		Margnet a, Schulte
AFPOINTMENT COmmission	Expires: January 27	\ NA+acv Public
	STATE COF	RPORATION COMMISSION

FEB 7 1986 CONSERVATION DIVISION Wichita, Kansas

Form CP-4 Revised 08-84