

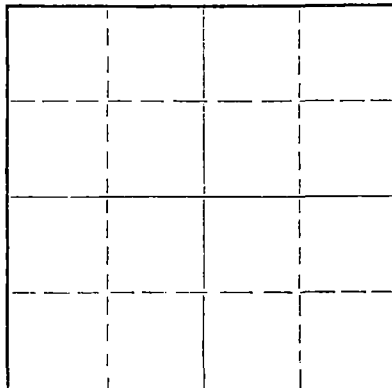
STATE OF KANSAS
STATE CORPORATION COMMISSION

Form CP-4

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
212 No. Market
Wichita, Kansas

WELL PLUGGING RECORD

NORTH



Locate well correctly on above
Section Plat

Stafford County. Sec. 3 Twp. 21S Rge. 11 (W)
Location as "NE/CNW%SW%" or footage from lines Approx. Ctr. SW NE NE
Lease Owner Three G Oil, Inc.
Lease Name Snider Well No. 1
Office Address 1101 Wichita Plaza Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed August 15 19 67
Application for plugging filed Verbal Authority 19
Application for plugging approved Verbal Authority 19
Plugging commenced August 15 19 67
Plugging completed August 15 19 67
Reason for abandonment of well or producing formation _____

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Archie V. Elving
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|--------|--------|------------|
| | | | | 8-5/8" | 252 | None |
| | | | | | | |
| | | | | | | |
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| | | | | | | |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with heavy rotary mud from 3,410 feet (rotary total depth) to 200 feet. Set bottom plug at 200 feet and cemented with 25 sacks cement. Filled hole with heavy rotary mud to 40 feet. Set plug at 40 feet and cemented with 10 sacks cement, 2 sacks cement in rat-hole.

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STATE CORPORATION COMMISSION
AUG 17 1967
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor H-30, Inc.
Address 200 North Main Street, Wichita, Kansas 67202

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
Arlo B. Romer (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.
(Signature) Arlo B. Romer
200 North Main, Wichita, Kansas 67202
(Address)

SUBSCRIBED AND SWORN TO before me this 16th day of August, 1967

My commission expires April 21, 1971
Martha Hartpence
Notary Public.

KANSAS GEOLOGICAL SOCIETY
KANSAS WELL LOG BUREAU - KANSAS WELL SAMPLE BUREAU
KANSAS GEOLOGICAL SOCIETY BUILDING
508 EAST MURDOCK - WICHITA, KANSAS

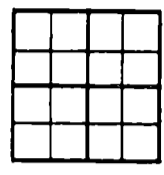
COMPANY Three G Oil, Inc.

SEC. 3 T. 21S R. 11W
LOC. Approx. Ctr SW NE NE

FARM Snider NO. 1

COUNTY Stafford
KANSAS

TOTAL DEPTH 3,410'
COMM. August 4, 1967 COMP. August 15, 1967
SHOT OR TREATED
CONTRACTOR H-30, Inc.
ISSUED



CASING
20 10
15 8-5/8" 252' cemented w/225 sx cement ELEVATION 1771 KB
12 6
13 5
PRODUCTION

FIGURES INDICATE BOTTOM OF FORMATIONS

ELECTRIC LOG TOPS

| | | | | |
|-------------------------|------|----------------|------|--------|
| Sand, Shale & Red Bed | 252 | | | |
| Red Bed & Shale | 455 | Anhydrite | 471 | + 1300 |
| Shale & Shells | 470 | Base Anhydrite | 490 | + 1281 |
| Anhydrite | 485 | Topeka | 2647 | - 876 |
| Shale & Shell | 1295 | Queen Hill | 2817 | - 1046 |
| Shale | 1380 | Heebner | 2918 | - 1147 |
| Lime with Shale Streaks | 1540 | Toronto | 2936 | - 1165 |
| Lime & Shale | 3074 | Douglas | 2950 | - 1179 |
| Lime | 3410 | Brown Lime | 3046 | - 1275 |
| Rotary Total Depth | 3410 | Lansing | 3071 | - 1300 |
| | | Base K.C. | 3303 | - 1532 |
| | | Conglomerate | 3330 | - 1559 |
| | | Arbuckle | 3334 | - 1563 |
| | | Log T. D. | 3409 | - 1638 |
| | | Rotary T. D. | 3410 | - 1639 |

I hereby certify the above and forgoing to be a true and correct log of the above described well as shown by the drilling reports.

H-30, INC.

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STATE CORPORATION COMMISSION

AUG 17 1967

Arlo B. Romer
Arlo B. Romer

REGISTRATION DIVISION
WICHITA, KANSAS

STATE OF KANSAS }
COUNTY OF SEDGWICK } SS

Subscribed and Sworn to before me a Notary Public in and for said county and state this 16th day of August, 1967.

Martha Hartpence
Martha Hartpence - Notary Public

My Commission Expires: April 21, 1971