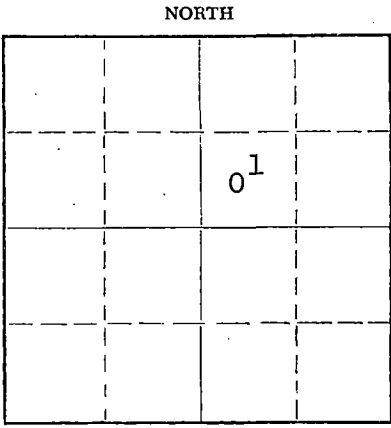


WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to:  
Conservation Division  
State Corporation Commission  
212 North Market, Insurance Bldg.  
Wichita, Kansas

Finney County, Sec. 4 Twp. 21S Rge. 34W (E) (W)

Location as "NE/CNW/SW" or footage from lines C SW NE  
Lease Owner Aikman Bros. Corporation  
Lease Name Frank Baker Well No. 1  
Office Address 1008 Barfield Bldg., Amarillo, Texas  
Character of Well (completed as Oil, Gas or Dry Hole) \_\_\_\_\_  
Date well completed April 15, 1965 19\_\_\_\_  
Application for plugging filed \_\_\_\_\_ 19\_\_\_\_  
Application for plugging approved \_\_\_\_\_ 19\_\_\_\_  
Plugging commenced April 15, 1965 19\_\_\_\_  
Plugging completed April 15, 1965 19\_\_\_\_  
Reason for abandonment of well or producing formation Dry



Locate well correctly on above Section Plat

If a producing well is abandoned, date of last production \_\_\_\_\_ 19\_\_\_\_  
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Hugh Scott, Sublette, Ks.  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well 4970 Feet  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				8-5/8	362.40	none

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Cemented at 400 ft. w/35 sx  
Cemented at 45 ft. w/15 sx (at 45 feet to surface)  
Cemented at

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CONSERVATION DIVISION  
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor \_\_\_\_\_  
Address \_\_\_\_\_

STATE OF Texas, COUNTY OF Potter, ss.  
C. Robert Winkler, Jr. (employee of owner) or (owner) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) C. Robert Winkler, Jr.  
1008 Barfield Building, Amarillo, Tex.  
(Address)

SUBSCRIBED AND SWORN to before me this 21 day of April, 19 65

My commission expires June 1, 1965

Larothy Lindsay  
Notary Public.



DRILLERS LOG

#1 Frank Baker

CASING RECORD:  
362.40' of new  
8-5/8" casing.

COMPANY: Alkman Bros. Corporation

DESCRIPTION: C/SW NE  
Section 4-21S-34W  
Finney County, Kansas

CONTRACTOR: Strata Drilling, Inc.

TOTAL DEPTH:  
4970'

COMMENCED: March 29, 1965

COMPLETED: April 15, 1965

D. & A.

<u>FORMATION</u>	<u>FROM</u>	<u>TO</u>	<u>REMARKS</u>	
Clay & Shale	0	75	Ran 362.40' of new 8-5/8" surface casing; set and cemented at 370' with 325 sacks of common cement, 2% gel and 3% calcium chloride. Cement circulated. Plug down at 3:15 A. M. March 30, 1965.	
Sand	75	100		
Shale	100	1365		
Red Bed & Shale	1365	1663		
Sand	1663	1789		
Shale & Sand	1789	1869		
Shale & Lime	1869	2610		
Dolomite	2610	2630		
Lime & Shale	2630	3175		
Lime	3175	3347		
Lime & Shale	3347	3530		
Lime	3530	4110		
Lime & Chalk	4110	4170		Ran 3 drill stem tests.
Lime	4170	4699		
Shale & Lime	4699	4757		
Lime & Shale	4757	4785	Ran electric log.	
Lime	4785	4970		

Total Depth 4970'

D. & A.

Hole plugged as follows: Plugged at 400' with 35 sacks of cement, plugged at 45' with 15 sacks of cement. Plug down at 8:00 A. M. April 15, 1965.

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CONSERVATION DIVISION  
Wichita, Kansas

STATE OF KANSAS )  
                          ) ss.  
COUNTY OF BARTON )

I certify that this is a true and correct copy of the above log to the best of my knowledge.

STRATA DRILLING, INC.

*Charles W. Steincamp*  
Charles W. Steincamp, President

Subscribed and sworn to before me this 16th day of April, 1965.

*Elaine H. Taylor*  
Elaine H. Taylor, Notary Public

My Commission Expires:

December 14, 1965