

15.159.19391.0000

STATE OF KANSAS
STATE CORPORATION COMMISSION
CONSERVATION DIVISION
500 INSURANCE BUILDING
212 NORTH MARKET
WICHITA 2, KANSAS

Form CP-1

WELL PLUGGING APPLICATION FORM
File One Copy

Lease Owner Pat Simmons
(Applicant)
Address 5252 No. Broadway - Wichita, Kansas
Lease (Farm Name) Russell Well No. 3
Well Location SW 1/4 SW 21 Sec. 2 Twp. 21 Rge. 6W (E) (W)
County Price Field Name (If any)
Total Depth 3404' Oil Well ✓ Gas Well Input Well SWD Well D & A
Was well log filed with application? yes If not, explain:

Date and hour plugging is desired to begin August 1, 1969
Plugging of the well will be done in accordance with the Rules and Regulations of the State Corporation Commission.

Name of the person on the lease in charge of well owner Cliff Crandall
Address Wichita, Kansas
Plugging Contractor Art Lamb Casing Pulling License No. 440
Address 2809 King St - Hutchinson, Kansas
Invoice covering assessment for plugging this well should be sent to Pat Simmons
5252 No. Broadway Address Wichita, Kansas
and payment will be guaranteed by applicant.

RECEIVED
STATE CORPORATION COMMISSION
JUL 24 1969
CONSERVATION DIVISION
Wichita, Kansas

Signed: Art Lamb

Applicant or Acting Agent

Date: 7-23-69

State of Kansas



15.159.19391.0000

State Corporation Commission

CONSERVATION DIVISION

(Oil, Gas and Water)

500 Insurance Bldg.

212 N. Market

WICHITA, KANSAS 67202

July 24, 1969

WELL PLUGGING AUTHORITY

Well No.	3
Lease	Duvall
Description	SW NE SW 2-21-6W
County	Rice
Total Depth	3404'
Plugging Contractor	Art Lamb Casing Pulling

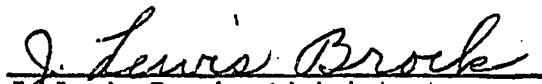
Pat Simmons
5252 N. Broadway
Wichita, Kansas 67219

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Very truly yours,


J. Lewis Brock, Administrator

Mr. Hugh Scott, P. O. Box 924, McPherson, Ks., 67460
is hereby assigned to supervise the plugging of the above
named well.