

7-5-88 15.159.05429.0000

2. 070084

To: STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING SECTION
200 COLORADO DERBY BUILDING
WICHITA, KANSAS 67202

API NUMBER 15- _____
S/2 NW, SEC. 16, T 21 S, R 7 W/EX
_____ feet from S section line
_____ feet from E section line

TECHNICIAN'S PLUGGING REPORT

Operator License # 3780
Operator: Hutch Well And Lease Service
Name:
Address 3410 E. 56th
Hutchinson, KS 67502

Lease Name Stang Well # 1
County Rice 109.98
Well Total Depth 3384 feet
Conductor Pipe: Size _____ feet
Surface Casing: Size 12" feet 180

Abandoned Oil Well Gas Well _____ Input Well _____ SWD Well _____ D&A _____

Other well as hereinafter indicated _____

Plugging Contractor Hutch Well & Lease License Number _____
Address _____

Company to plug at: Hour: 10:30am Day: 5 Month: 2 Year: 19 88

Plugging proposal received from Russ Kilgariff

(company name) Hutch Well & Lease (phone) _____

were: Sand to 3300' and 6 sxs. Recover casing. Set bridge @300' and fill to
surface with redimix.

Plugging Proposal Received by Warren Kirkpatrick
(TECHNICIAN)

Plugging Operations attended by Agent?: All Part _____ None _____

Operations Completed: Hour: 12:30pm Day: 5 Month: 7 Year: 19 88

ACTUAL PLUGGING REPORT Sanded to 3300' and dumped 6 sxs. PULLED 2247' of 5 1/2"

Set solid bridge @300' and filled to surface with 3 1/2 yards redimix.

NOTE: This well had a 7" line--nobody knows how deep it went, but has
cement to surface.

Remarks: _____
(If additional description is necessary, use BACK of this form.)

INVOICED (did not) observe this plugging.

DATE 7-21-88

Signed Jack L. Luthi
(TECHNICIAN)

INV. NO. 21525
7-5 SEP 12 1988