API NUMBER: ____

STATE CORPORATION COMMISSION CONSERVATION DIVISION - Plugging Section 130 S. Market, Room 2078 Wichita, Kansas 67202

| C E/2 | NE SE , SECTION 2 TOWNSHIP 21 RANGE 6W |
|--|--|
| | |
| OPERATOR LICENSE # 32081 OPERATOR SMOKEY VALLEY RESOURCES | 1650 FEET FROM S SECTION LINE 330 FEET FROM E SECTION LINE |
| NAME & RT 3, BOX 63 | FEET FROM E SECTION BINE |
| ADDRESS LYONS, KS 67554 | LEASE NAME: WATSON #1 112.13 |
| | COUNTY: RICE |
| | WELL TOTAL DEPTH: 3450' PB 3930' |
| | PIPE: 5 1/2" @ 3445' |
| | SURFACE CASING: 8 5/8" @ 225' |
| ABANDONED OIL WELL X GAS WELL | INPUT WELL SWD D&A |
| OTHER WELL AS HEREINAFTER INDICATED: | |
| PLUGGING CONTRACTOR: MIKE'S TESTING & SAL | JVAGE |
| ADDRESS: CHASE, KS 67524 | LICENSE: 31529 |
| COMPANY TO PLUG AT: HOUR: 8:30 DAY: 3 | 0 MONTH: 6 YR: 1997 |
| PLUGGING PROPOSAL RECEIVED FROM: MIKE KEL | SO |
| COMPANY NAME: MIKE'S TESTING & SALVAGE | PHONE: (316) 938-2943 |
| WERE: SAND TO 3368' AND 5 SACKS | |
| 35 SACKS AT 750' | |
| 35 SACKS AT 550' | |
| 275' TO SURFACE | |
| | |
| PLUGGING PROPOSAL RECEIVED BY: JACK LUTHI | |
| PLUGGING OPERATIONS ATTENDED BY AGENT? ALL { | X } PART { } NONE { } |
| COMPLETED: HOUR:1:00 | |
| ACTUAL PLUGGING REPORT: SANDED BOTTOM TO 336 | 58' AND 5 SACKS OF COMMON. SHOT 5 1/2" CASING OFF |
| AT 2414'. PULLED 70 750', PUMPED 35 SAC | |
| 275', CIRCULATED CEMENT TO SURFACE. | |
| 213 , CINCODATED COMMIT TO BORTINGS. | |
| | |
| REMARKS: 60/40/POZ 4% GEL ALLI | FD |
| NEWARKS: 00/40/FOZ 40 GDD ADDI. | |
| 0 E 1 1 1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 | |
| RECEIVED KANSAS CORPORATION COMMIS | SSION I DID OBSERVE THIS PLUGGING |
| INVOICED | $\bigcap_{i \in \mathcal{A}} \mathcal{A}_{i}$ |
| JUL 0 3 1997 JUL 0 3. 1997 | Jack # Gutto |
| ATE OUL OF SHEET | JACK LUTHI |
| CONSERVATION DIVISION | FORM CP-2/3 |
| WICHITA, KS | REV. 3/90 |