FORM CP-4

| DIVID OF MUMBER   |            |
|-------------------|------------|
| STATE CORPORATION | COMMISSION |
| CONSERVATION DIVI | BION       |
| P. O. BOX 17027   |            |
| WICHITA, KANSAS   | 87217      |

## WELL PLUCGING RECORD

| P. O. BOX 17027<br>WICHITA, KANSAS | 67217  | Tr  | 2100  | County                            | ·  | 2/5                                | City (W)                              |  |  |
|------------------------------------|--|---|---|-----------------------------------|--|------------------------------------|---------------------------------------|--|--|
| NC                                 | RTH  | Location as "N  | E/CNWKSWX"  | or footage from                   | - Career   C | SE NO                              | 2                                     |  |  |
| , ne                               | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                       | Lease Owner_  | DUN   | bAR DI                            | Ulling   | INC                                |                                       |  |  |
| Ì                                  | 1 · i  | Lease Name  |   | DUV                               | AII  | 0                                  | . Well No.                            |  |  |
| !                                  | !  | Office Address_                                       |   | 52.                               | 52 N.  | Broad C                            | SAS                                   |  |  |
|                                    | <del></del>  | Character of W  | Character of Well (completed as Oil, Gas or Dry Hole) |                                   |  |                                    |                                       |  |  |
| i                                  | 1  | Date well com   | Date well completed                                   |                                   |  |                                    |                                       |  |  |
| !                                  | ! ! `  | Application for                                       | plugging filed_                                       | DCc                               |  | 1974                               | 19                                    |  |  |
|                                    | <del> </del>   | Application for                                       | plugging appro  | oved DE                           | 13   | 1974                               | 19                                    |  |  |
| 1                                  | 1.   | Plugging comm   | enced   | Der                               | _/5  | 1974                               | 19                                    |  |  |
| !                                  | !  | Plugging completed 1924 1974 19                       |   |                                   |  |                                    |                                       |  |  |
|                                    | <del> </del>   | Reason for abandonment of well or producing formation |   |                                   |  |                                    |                                       |  |  |
|                                    | !  |   | ····  |                                   |  | ispie ico                          | <u> </u>                              |  |  |
|                                    | i  | If a producing  |   |                                   |  |                                    | 19                                    |  |  |
| Locate well cor                    | rectly on above  | was permission  |   | n the Conservat                   | don Division o   | r its agents bero                  | re plugging was com-                  |  |  |
|                                    | n Plat   | ervised plugging of thi                               |   | Cille                             | 2-17   | DARAL                              |                                       |  |  |
|                                    | -  | I   |   | Pair                              |  | Tatal David of                     | 2364                                  |  |  |
|                                    | •  |   | -   | Bottom_                           |  | Total Depth of                     | Well - J. J. P. ett.                  |  |  |
| show depth and thic                | kness of all water   | r, oil and gas formation                              | 15.   |                                   |  | •                                  | •                                     |  |  |
| OIL, CAS OR V                      | VATER RECOR  | DS  |   |                                   | <u> </u>   |                                    | CASING RECORD                         |  |  |
| FORMA                              | TION   | CONTENT   | FROM  | TO                                | SIZE   | PUT IN.                            | PULLED QUT                            |  |  |
|                                    |  |   |   |                                   |  |                                    |                                       |  |  |
|                                    |  |   |   |                                   | <del></del>  |                                    |                                       |  |  |
|                                    |  |   | · · · · · · · · · · · · · · · · · · ·                 |                                   |  | ·                                  |                                       |  |  |
|                                    |  |   |   |                                   |  |                                    |                                       |  |  |
|                                    |  |   |   |                                   |  |                                    |                                       |  |  |
|                                    |  |   | <u>.</u>  |                                   |  |                                    |                                       |  |  |
|                                    |  | •   |   | · .                               |  |                                    |                                       |  |  |
|                                    |  |   |   |                                   |  |                                    |                                       |  |  |
| n introducing it into              | tall the manner is<br>the hole. If cer<br>et for each plug s | ment or other plugs we                                | olugged, indicate the used, state to                  | ting where the rethe character of | nud fluid was resame and dept  | placed and the m<br>h placed, from | ethod or methods usedfeet to          |  |  |
| Cemer                              | nt 0   | Tiva INIL   | L Ko  | THE DI                            | into   | 200-                               | 21 Toot                               |  |  |
|                                    |  |   | 1 /-  | 1 1                               | y  |                                    | and passed.                           |  |  |
| 40 h                               | (Cema  | at Muc  | lo  | lob >                             | 1 20   | Sev.                               | Cament                                |  |  |
|                                    |  |   |   |                                   |  |                                    |                                       |  |  |
|                                    |  |   | ·   |                                   |  |                                    |                                       |  |  |
|                                    | <del></del>  |   |   |                                   |  |                                    |                                       |  |  |
| ·                                  | <del></del>  |   | <u> </u>  | <u> </u>                          |  |                                    |                                       |  |  |
| <del></del>                        |  | 773 - 3 502   |   |                                   |  |                                    |                                       |  |  |
| Name of Plugging (                 | Contractor   | Dill Dali   | description is neo                                    | HALE                              | of this sheet)   |                                    |                                       |  |  |
| Address                            | Cac  | 2 15  | 2001  | 5.                                | 1  | 17                                 | 1/1/2                                 |  |  |
|                                    |  | 2 10, p   | TOASO   | r sig                             | Mit C  | hold 1                             | CAUSAS                                |  |  |
|                                    | KAN  | ISAS :  |   | SEDGWICK                          |  |                                    | · · · · · · · · · · · · · · · · · · · |  |  |
| STATE OF                           |  |   | ENTY OF   |                                   | ·  | SQ.                                |                                       |  |  |
|                                    | W  | P. Simmons  |   | (employee of or                   | wner) or (own  | (voimment of 19                    | of the above-described                |  |  |
| wêll, being first dul              | y swom on eath,  | says: That I have he                                  | owledge of the  | s facts, statemer                 | nts, and matter  | n berein/contain                   | ed and the log of the                 |  |  |
| above-described we                 | ll as <b>filed</b> and the                                   | at the same are true as                               | nd correct. So  | help me God.                      | 1/ /   | 2                                  | eda mo rog ta tas                     |  |  |
|                                    |  |   |   |                                   | W. K   | Sim                                | <i>M</i> • · · · ·                    |  |  |
|                                    |  |   | (Signature)   |                                   |  | TO VOICE                           | 2010                                  |  |  |
|                                    | -  |   | 5252 <u>N</u>   | orth Broa                         |  | ita, Kansa                         | 'P OICTA                              |  |  |
| S                                  | · · · · · · · · · · · · · · · · · · ·                        | · G   | !a -  | 7-7                               |  | Address)                           | 75                                    |  |  |
| SURSCRIBED A                       | ND SWORN TO bef  | ore me this   | 6thday of   | Jul                               | <del>y</del>   | . 19_                              | <u> </u>                              |  |  |
|                                    | n  |   | -   | tran                              | -ce-   | Ham -                              | marin .                               |  |  |
| My commission expires.             | Nor  | v. 19, 1977   | 7   |                                   | T/   | , , , , , , ,                      | Notary Public.                        |  |  |
| , wantand ethner                   |  | <del></del>   |   | France                            | s J. Simm  | ons                                | · · · · · · · · · · · · · · · · · · · |  |  |
| •                                  |  |   |   | FCFIVES                           | `  |                                    | •                                     |  |  |
|                                    | <ol> <li>3 (#) T Files</li> </ol>                            | 54 17 5   | rt i  | I V - I                           | 3  |                                    | •                                     |  |  |

RECEIVED
STATE CORPORATION COMMISSION

JUL 9 1975

CONSERVATION DIVISION Wichita, Kansas



## 15.159.19389.0000

## well Log Bureau –Kansas Geological Socifiy

508 East Murdock, Wichita, Kansas

Compa: y- HENRY BENNETT Farm- Duvall

2 T. 21 SEC. R. 6W C SE MI

Total Dopth. 33941

10-7-54

10-21-54

Shot or Treated.

Contractor. Salina Drlg. Corp., Inc.

Issued. 1-29-55,

CASING:

**T0**11 711

149 cem w/155 sx 3384 cem w/75 sx

County Rica

KANSAS



Elevation. 15521. DF

Production. 28 BO & 20 BW in 24 hrs.

Figures Indicate Bottom of Formations.

ccllar 8 silt 20 75 cand shale and shells 90 375 red bed shale and shells 1110 1255 lime and shale lima. 1470 lime and shale **5**PP0 lime 2580 broken lime 2690 lime 2780 lime and shale 2850 lime 3055 lime and shale 3080 lime 3190 lime and shale 3370 Conglomerate 3382 Mississippi 3388 Mississippi 3394 Total Depth

Tops:

Conglomerate

3370

Mississippi

3382

Drilled with Cable Tools to a total depth of 33941, Fracked same, made 28 bbls. oil and 20 bbls water in 24 hrs.

RECEIVED STATE CORPORATION COMMISSION

Urb 1019/4

CONSERVATION DIVISION Wichita, Kansas